Question Paper Preview

Notations:

- Options shown in green color and with vicon are correct.
- Options shown in red color and with * icon are incorrect.

Question Paper Name: TGT HINDI FEMALE 28th Aug 2018 Shift1

Subject Name:TGT HINDI FEMALECreation Date:2018-08-28 11:49:02

Duration:120Total Marks:200Display Marks:YesShare Answer Key With DeliveryYes

Engine:

Actual Answer Key: Yes **Calculator:** None Magnifying Glass Required?: No No Ruler Required?: **Eraser Required?:** No **Scratch Pad Required?:** No Rough Sketch/Notepad Required?: No **Protractor Required?:** No

Mental Ability

Group Number: 1
Group Id: 723053156
Group Maximum Duration: 0
Group Minimum Duration: 0
Revisit allowed for view?: No
Revisit allowed for edit?: No
Break time: 0
Group Marks: 20

Mental Ability

Section Id: 723053156

Section Number: 1

Section type: Online
Mandatory or Optional: Mandatory

Number of Questions:20Number of Questions to be attempted:20Section Marks:20Display Number Panel:YesGroup All Questions:No

Sub-Section Id: 723053215

Question Shuffling Allowed:

Question Number: 1 Question Id: 7230533164 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Meter is related to distance in the same way as Second is related to:

Identify from the given options.

Options:

- Wealth
- √ Time
- Weight
- Force

Question Number: 1 Question Id: 7230533164 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

मीटर, दूरी से उसी प्रकार संबंधित है जिस प्रकार सेकंड _____ से संबंधित है।

दिये गए विकल्पों में से पहचानें।

Options:

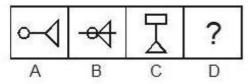
- संपत्ति
- √ समय
- 💥 भार
- 🗯 बल

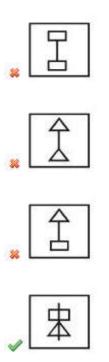
Question Number: 2 Question Id: 7230533165 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Select the suitable figure for D which represents exactly the given set.

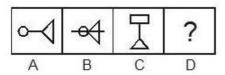




 $Question\ Number: 2\ Question\ Id: 7230533165\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

D के लिए उस उपयुक्त आकृति का चयन करें जो दिये गए समुच्चय (सेट) का यथार्थत: प्रतिनिधित्व करता है।



Options:









 $Question\ Number: 3\ Question\ Id: 7230533166\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

Choose the odd figure among the options:

Options:









 $Question\ Number: 3\ Question\ Id: 7230533166\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

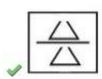
Correct: 1 Wrong: 0.25

विकल्पों में से विषम आकृति का चयन करें।

Options:



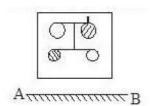






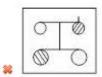
 $Question\ Number: 4\ Question\ Id: 7230533167\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

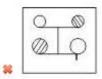
Choose the water image for the following figure:



Options:





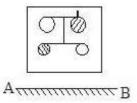


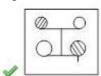


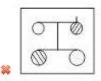
 $Question\ Number: 4\ Question\ Id: 7230533167\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

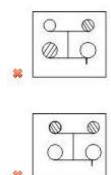
Correct: 1 Wrong: 0.25

निम्नलिखित आकृति के लिए जल प्रतिबिंब का चयन करें।





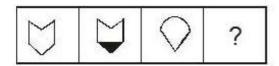




 $Question\ Number: 5\ Question\ Id: 7230533168\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

What will be the next figure in the series?



Options:





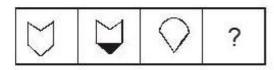




 $Question\ Number: 5\ Question\ Id: 7230533168\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

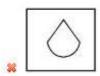
Correct: 1 Wrong: 0.25

शृंखला में अगली आकृति कौन सी होगी?







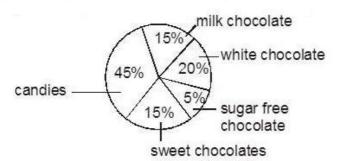




 $Question\ Number: 6\ Question\ Id: 7230533169\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

The following pie chart shows information about the production of chocolates by the company "LMN". The revenue produced by the sales of all the products is \$12,400.



What is the revenue produced by the sale of sweet chocolates?

Options:

\$1,860

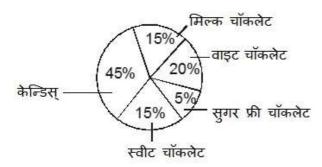
\$ \$ 930

\$ \$ 465

\$ 7,440

Question Number : 6 Question Id : 7230533169 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

निम्नलिखित पाई लेखाचित्र (चार्ट) "LMN" कंपनी द्वारा चॉकलेट के उत्पादन के संबंध में जानकारी दर्शाता है। सभी उत्पादों की बिक्री द्वारा प्राप्त राजस्व \$ 12,400 है।



शर्करायुक्त (स्वीट) चॉकलेट की बिक्री द्वारा प्राप्त राजस्व कितना है?

Options:

\$1,860

**\$930

\$ 465

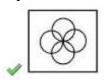
\$ 7,440

 $Question\ Number: 7\ Question\ Id: 7230533170\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

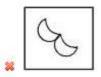
Find out in which of the options is the given figure embedded.











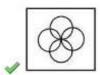
 $Question\ Number: 7\ Question\ Id: 7230533170\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

ज्ञात करें कि किस विकल्प में दी गई आकृति स्थापित (एम्बेडेड) है?



Options:









 $Question\ Number: 8\ Question\ Id: 7230533171\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Study the following information carefully and answer the following question below Following are the criteria to recruit scientist in a research organization. The candidate-

- (1) Should be a post graduate in the discipline mathematics/physics/chemistry with minimum 65% marks
- (2) Be above 26 years and not above 35 years of age as on 01-01-2018
- (3) Should have a post-doctoral degree with above 50% marks
- (4) Should have an experience of minimum 3 years in the above areas
- (5) Should be ready to be on probation for one year

If a candidate satisfies all the above criteria except (3) can be referred as project scientist.

If a candidate satisfies all the above criteria except (3) & (4) can be referred to the position Junior scientist.

If a candidate satisfies all the above criteria with 7 years of experience in the relevant areas can be referred to senior scientist. If a candidate satisfies all the above criteria with 12 years of experience in the relevant area can be referred to chief scientist.

Mohan has completed his post doctoral degree in physics with 62% marks with 10 years of experience in the area of specialization. He had done his masters degree with physics as specialization and also scored 78% of marks in post-graduation and 65% marks in graduation. He is also ready to join probation for one year. For which position Mohan can be referred to?

Options:

- Senior Scientist
- Chief Scientist
- Scientist
- Data is insufficient

Question Number: 8 Question Id: 7230533171 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

निम्निलिखित जानकारी को सावधानीपूर्वक पढ़ें और नीचे दिये गए प्रश्न का उत्तर दें: एक शोध संगठन में वैज्ञानिक की भर्ती के मापदंड निम्निलिखित हैं। अभ्यर्थी -

- (1) न्यूनतम 65% अंकों के साथ गणित / भौतिकी / रसायन विज्ञान विषय में स्नातकोत्तर होना चाहिए
- (2) 01-01-2018 को 26 वर्ष से कम और 35 वर्ष से अधिक नहीं होना चाहिए
- (3) के पास 50% से अधिक अंकों के साथ पोस्ट-डॉक्टोरल उपाधि होनी चाहिए
- (4) को उपरोक्त क्षेत्रों में कम से कम 3 वर्ष का कार्यानुभव होना चाहिए
- (5) को एक वर्ष के लिए परिवीक्षा (प्रोबेशन) अवधि के लिए तैयार होना होना चाहिए यदि अभ्यर्थी (3) के अतिरिक्त उपरोक्त सभी मापदंडों को पूर्ण करता है तो उसे परियोजना वैज्ञानिक के रूप में निर्दिष्ट किया जा सकता है।

यदि अभ्यर्थी (3) और (4) के अतिरिक्त उपरोक्त सभी मापदंडों को पूर्ण करता है तो उसे किनष्ठ (जूनियर) वैज्ञानिक के रूप में निर्दिष्ट किया जा सकता है। यदि अभ्यर्थी प्रासंगिक क्षेत्रों में 7 वर्षों के अनुभव के साथ उपरोक्त सभी मापदंडों को पूर्ण करता है तो उसे वरिष्ठ वैज्ञानिक के रूप में निर्दिष्ट किया जा सकता है। यदि अभ्यर्थी प्रासंगिक क्षेत्र में 12 वर्षों के अनुभव के साथ उपरोक्त सभी मापदंडों को पूर्ण करता है तो उसे मुख्य वैज्ञानिक के रूप में निर्दिष्ट किया जा सकता है।

मोहन ने विशेषज्ञता के क्षेत्र में 10 वर्षों के अनुभव के साथ 62% अंक के साथ भौतिकी में पोस्ट-डॉक्टोरल उपाधि पूर्ण की है। उसने विशेषज्ञता के रूप में भौतिकी में अपनी स्नातकोत्तर उपाधि (मास्टर्स डिग्री) पूर्ण की थी और स्नातकोत्तर में 78% अंक और स्नातक में 65% अंक प्राप्त किए थे। वह एक वर्ष के लिए परिवीक्षा (प्रोबेशन) में भी सिम्मिलित होने के लिए तैयार है।

मोहन को किस पद के लिए निर्दिष्ट किया जा सकता है?

- विश्व विज्ञानिक
- 🎍 मुख्य वैज्ञानिक
- 🌞 वैज्ञानिक
- 🥒 डेटा अपर्याप्त है

Question Number: 9 Question Id: 7230533172 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

You are playing cricket in a park. When you hit the ball, it strikes and breaks the glass of window pane of a nearby house. What you would do?

Options:

- Demand your ball back from the house owner
- Ask the house owner to vacate the house
- Stealthily get back your ball
- Apologize to the house owner and contribute to replace the glass

Question Number: 9 Question Id: 7230533172 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

आप एक पार्क में क्रिकेट खेल रहे हैं। जब आप गेंद्र को मारते हैं, तो यह एक निकटवर्ती घर की खिड़की के फलक के कांच से टकराती है और कांच को तोड़ देती है। आप क्या करेंगे?

Options:

- 🤹 गृह स्वामी से अपनी गेंद की वापसी की मांग करेंगे
- 🎍 गृह स्वामी से घर ख़ाली करने के लिए कहेंगे
- 🎍 चुपके से अपनी गेंद वापस ले लेंगे
- ुगृह स्वामी से क्षमा मांगेंगे और कांच को प्रतिस्थापित करने के लिए अनिवार्य-भुगतान (कंट्रीब्यूशन) करेंगे

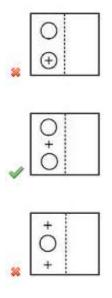
Question Number: 10 Question Id: 7230533173 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

How would the pattern appear when the transparent sheet is folded at the dotted line?







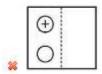
 $Question\ Number: 10\ Question\ Id: 7230533173\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

जब पारदर्शी पत्रक (शीट) को बिंदुदार रेखा पर मोड़ा जाता है तो आकृति कैसी प्रतीत होगी?



Options:









Question Number: 11 Question Id: 7230533174 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

A mirror always:

Choose the correct option:

Options:

- Retracts
- Distorts
- Reveals the truth
- ✓ Reflects

Question Number: 11 Question Id: 7230533174 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

एक दर्पण सदा क्या करता है?

सही विकल्प का चयन करें।

Options:

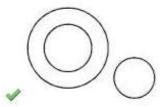
- 🙀 प्रतिकर्षित करता है
- विकृत करता है
- सत्य उदघाटित करता है
- परावर्तित करता है

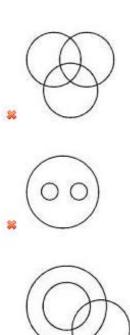
Question Number: 12 Question Id: 7230533175 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Choose the venn diagram for the following set "fruits, grapes, water"

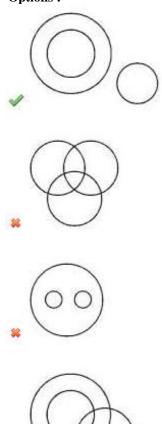




 $\label{eq:Question Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Option: No Option Orientation: Vertical$

Correct: 1 Wrong: 0.25

निम्नलिखित समुच्चय (सेट)" "फल, अंगूर, जल" के लिए वेन आरेख चुनें।



Correct: 1 Wrong: 0.25
Swetha is sister to Ramya. How is Ramya's father's sister related to Swetha?
Options:
* Cousin
✓ Aunt
* Sister
* Niece
Question Number: 13 Question Id: 7230533176 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
श्वेता, राम्या की बहन है। राम्या के पिता की बहन का संबंध श्वेता के साथ किस रूप में है?
Options:
चचेरी बहन
🙀 बहन
* भतीजी/भांजी
Question Number: 14 Question Id: 7230533177 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
If \$ means +, # means -, @ means \times and * means \div , then what is the value of:
10\$6@3#64*8?
Options:
* 18
* 24
✓ 20
* 16

 $Question\ Number: 14\ Question\ Id: 7230533177\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

यदि \$ का अर्थ + है, # का अर्थ - है, @ का अर्थ × है और * का अर्थ ÷ है, तो निम्नलिखित का मान क्या होगा
10\$6@3#64*8?
Options:
* 18
24
20
20
1 6
• 10
Question Number: 15 Question Id: 7230533178 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical
Correct: 1 Wrong: 0.25
In a group of dogs and ducks, the number of legs are 10 more than twice the number of heads. Then the correct number
of dogs are from the given options.
Options:
/ 5
* 7
* 10
12
Question Number: 15 Question Id: 7230533178 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes
Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
कुत्तों और बत्तख़ों के एक समूह में, टांगों की संख्या, सिरों की संख्या के दोगुने से 10 अधिक है। तो दिये गए
विकल्पों में से कुत्तों की सही संख्या क्या होगी?
Options:
<i>y</i> 5
* 7
* 10
10
* 12

 $Question\ Number: 16\ Question\ Id: 7230533179\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$



Options: Spoon : Feed Spanner : Grip Axe : Chop Gun : Cut Question Number: 18 Question Id: 7230533181 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 Find the odd numerical pair from the given options **Options:** 3:28 **#** 4:65 **2** 7:344 9:729 Question Number: 18 Question Id: 7230533181 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 दिये गए विकल्पों में से विषम संख्यात्मक यूग्म ज्ञात करें। **Options:** 3 : 28 ***** 4 : 65 ***** 7 : 344 9: 729

 $Question\ Number: 19\ Question\ Id: 7230533182\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

What will be 15th term in the following arithmetic progressive series

3, 8, 13, 18, 23, ____

√ 73
* 78
* 68
× 63
Question Number : 19 Question Id : 7230533182 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 समांतर श्रेणी की निम्नलिखित श्रृंखला में 15वीं संख्या क्या होगी?
3, 8, 13, 18, 23,
Options:
√ 73
* 78
* 68
* 63
Question Number: 20 Question Id: 7230533183 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 What will be next term in the following series
K2, M4, O6, Q8,S10,
Options:
* T11
✓ U12
* U8

 $Question\ Number: 20\ Question\ Id: 7230533183\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

X T12

निम्नलिखित श्रृंखला में आगामी पद क्या होगा? K2, M4, O6, Q8, S10, ____ Options: ■ T11 ✓ U12

*** U8**

***** T12

General Awareness

Group Number:	2
Group Id:	723053157
Group Maximum Duration :	0
Group Minimum Duration :	0
Revisit allowed for view?:	No
Revisit allowed for edit?:	No
Break time:	0
Group Marks:	20

General Awareness

Section Id: 723053157 **Section Number:** 1 Online **Section type: Mandatory or Optional:** Mandatory **Number of Questions:** 20 Number of Questions to be attempted: 20 **Section Marks:** 20 **Display Number Panel:** Yes **Group All Questions:** No

Sub-Section Number: 1

Sub-Section Id: 723053216

Question Shuffling Allowed: Yes

Question Number: 21 Question Id: 7230533184 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

The '_____' refers to the refusal of thousands of ryots (a general economic term used throughout India for peasant cultivators) in Bengal to grow indigo plants in 1859.

» Pink Rebellion
■ Green Rebellion
* White Rebellion
Question Number: 21 Question Id: 7230533184 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'' 1859 में बंगाल में हज़ारों रैयतों (ग्रामीण किसानों के लिए संपूर्ण भारत में प्रयोग किया जाने वाला एक
सामान्य आर्थिक शब्द) द्वारा नील के पौधों (इंडिगो प्लांट्स) को विकसित करने से इंकार करने से संबंधित है।
Options:
मील विद्रोह
गुलाबी विद्रोह
हिरित विद्रोह
श्वेत विद्रोह
Question Number: 22 Question Id: 7230533185 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Alexander the Great hailed from the state of:
Options:
* Persia
* Sparta
* Athens
Question Number : 22 Question Id : 7230533185 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
अलेक्ज़ेंडर द ग्रेट का आगमन किस राज्य से हुआ था?
Options:

 $Question\ Number: 23\ Question\ Id: 7230533186\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$ Correct: 1 Wrong: 0.25 Who among the following is NOT a recipient of the Outstanding Parliamentarian Award for the years 2013-2017? **Options:** Sachidanand Hari Sakshi Najma Heptulla Ghulam Nabi Azad Dinesh Trivedi Question Number: 23 Question Id: 7230533186 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 निम्नलिखित में से कौन 2013-2017 के लिए उत्कृष्ट संसदीय प्रस्कार प्राप्तकर्ता **नहीं** है? **Options:** सच्चिदानंद हरि साक्षी नजमा हेपत्ल्ला गुलाम नबी आज़ाद

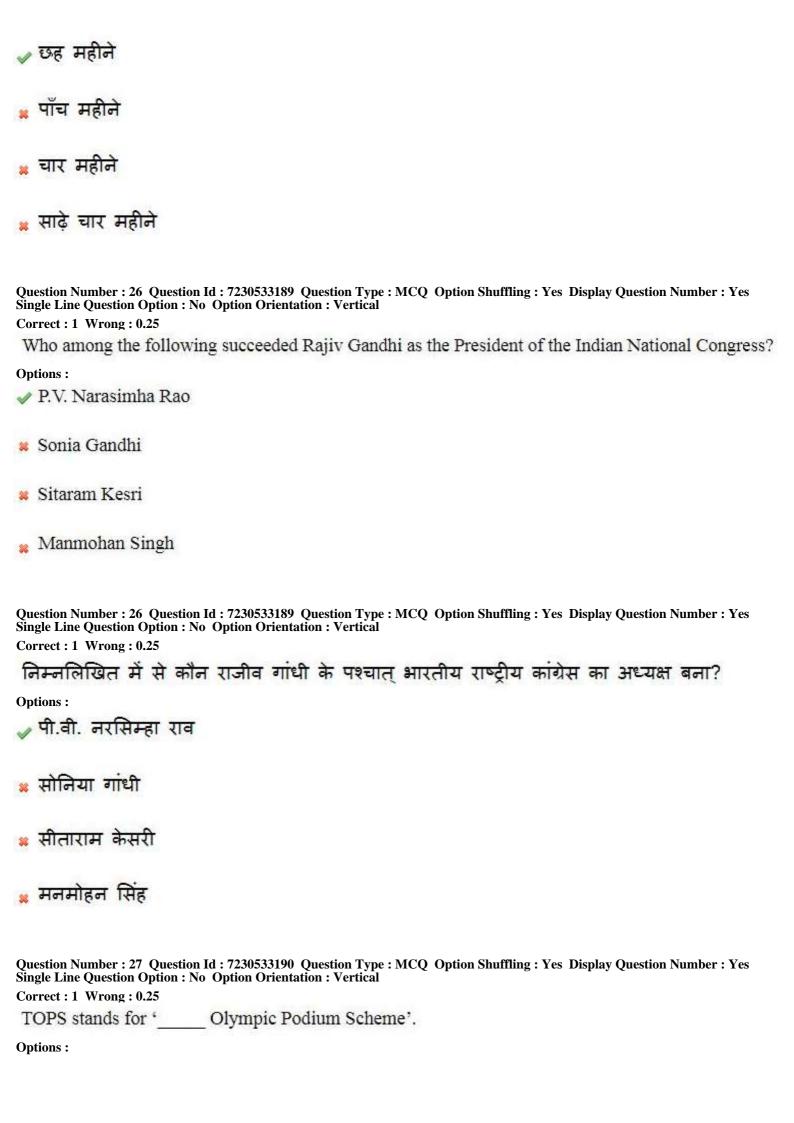
Question Number : 24 Question Id : 7230533187 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

दिनेश त्रिवेदी

The first Session of the First Lok Sabha commenced on:

✓ 13 May 1952
* 25 October 1951
21 February 1952
* 01 January 1952
Question Number : 24 Question Id : 7230533187 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 प्रथम लोक सभा का प्रथम सत्र कब प्रारंभ हुआ था?
Options:
च्रा अर्थ अर्थ मई 1952 को
😦 25 अक्टूबर 1951 को
😦 21 फ़रवरी 1952 को
😦 01 जनवरी 1952 को
Question Number: 25 Question Id: 7230533188 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 In terms of Article 85(1), the President should summon each House of Parliament within between its last sitting in one session and the date of first sitting in the next session.
Options:
* five months
★ four months
* four and half months
Question Number: 25 Question Id: 7230533188 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
अनुच्छेद 85 (1) के संदर्भ में, राष्ट्रपति को एक सत्र में अपनी पिछली बैठक और आगामी सत्र में पहली बैठक की
तिथि के बीच के अंदर संसद के प्रत्येक सदन को बुलाया जाना चाहिए।
Options:



✓ Target
* Talent
* Trial
* Takeover
Question Number: 27 Question Id: 7230533190 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
टी.ओ.पी.एस. (TOPS) का अर्थ ' ओलिंपिक पोडियम स्कीम' है।
Options:
्र टार्गेट
* टैलेंट
🚜 ट्रायल
a टेक ओवर
Question Number: 28 Question Id: 7230533191 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
In the game of hockey, when a violation of the rules prevents a likely goal, a is awarded to the offence.
Options:
✓ penalty stroke
* penalty corner
* free hit
≈ red card
Question Number: 28 Question Id: 7230533191 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
हॉकी के खेल में, जब नियमों का उल्लंघन संभावित गोल को रोकता है, तो नियमों का उल्लंघन करने वाले को दिया जाता है।
Options :

😹 पेनाल्टी कॉर्नर
😦 फ़ी हिट
🛎 लाल कार्ड
Question Number: 29 Question Id: 7230533192 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Sikhism was founded by at the beginning of the sixteenth century.
Options:
Guru Angad Dev
■ Guru Amar Das
■ Guru Ram Das
Question Number : 29 Question Id : 7230533192 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 सोलहवीं शताब्दी के आरंभ में सिख धर्म की स्थापना ने की थी।
Options:
्र गुरु नानक देव
😦 गुरु अंगद देव
🗝 गुरु अमर दास
गुरु राम दास
Question Number: 30 Question Id: 7230533193 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 Bhagoria festival is a popular festival in the state of:
Options:

* Nagaland
* Assam
* Maharashtra
Question Number : 30 Question Id : 7230533193 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
भगोरिया त्योहार राज्य में एक लोकप्रिय त्योहार है।
Options:
नागालैंड
असम
* महाराष्ट्र
Question Number: 31 Question Id: 7230533194 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
connects Arunachal Pradesh with Lhasa, the capital of Tibet.
Options:
→ Bomdila
Dihang Pass
* Chang-La
Diphu Pass
Question Number: 31 Question Id: 7230533194 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
अरुणाचल प्रदेश को तिब्बत की राजधानी ल्हासा से जोड़ता है।
Options:
बोमडिला

दीहांग दर्श	
* चांग-ला	
🗼 दीफ् दर्रा	
Question Number: 32 Question Id: 7230533195 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25	
is a hillstation located in the Palani hills.	
Options:	
* Ooty	
* Munnar	
* Coorg	
Correct : 1 Wrong : 0.25	
कोडइंकनाल	
इ टी	
* मुन्नार	
* क्र्य	
Question Number: 33 Question Id: 7230533196 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25	
India became world's economy in terms of Gross Domestic Product (GDP) according to World Bank figures figures figures figures for the control of the c	or
Options:	

* eighth-largest
* seventh-largest
* fifth-largest
Question Number : 33 Question Id : 7230533196 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 2017 के लिए विश्व बैंक के आंकड़ों के अनुसार भारत सकल घरेलू उत्पाद (जी.डी.पी.) के मामले में विश्व की अर्थट्यवस्था बन गया।
Options : <u>अ छठी सबसे बड़ी</u>
» आठवीं सबसे बड़ी
सातवीं सबसे बड़ी
😦 पाँचवीं सबसे बड़ी
Question Number: 34 Question Id: 7230533197 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
IBBI stands for 'Insolvency and Bankruptcy of India'.
Options:
→ Board
* Bench
* Bye-laws
* Bank
Question Number: 34 Question Id: 7230533197 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
आई.बी.बी.आई. (IBBI) का अर्थ 'इंसॉल्वेंसी ऐंड बैंकरप्ट्सी ऑफ़ इंडिया' है।
Options:
बोर्ड

<mark>* बें</mark> च
😹 बाई-लॉज़
* बैंक
Question Number: 35 Question Id: 7230533198 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
A transforms electrical energy into thermal energy.
Options:
* blender
* natural gas stove
windmill windmill
Question Number: 35 Question Id: 7230533198 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
एक विद्युत् ऊर्जा को थर्मल ऊर्जा में परिवर्तित कर देता है।
Options:
√ cì+ct
😦 सम्मिश्रक (ब्लेंडर)
🧝 प्राकृतिक गैस स्टोव
훓 पवन-चक्की (विंडमिल)
Question Number: 36 Question Id: 7230533199 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
is the most common blood type.
Options:
✓ O positive

» O negative
* AB positive
B positive
Question Number: 36 Question Id: 7230533199 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
सर्वाधिक सामान्य रक्त प्रकार है।
Options:
* O नेगेटिव
* AB पॉजिटिव
» В पॉजिटिव
Question Number: 37 Question Id: 7230533200 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'The National Air Quality Index' (AQI) was launched in India in:
Options:
2015
2013
2016
Question Number : 37 Question Id : 7230533200 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 भारत में 'राष्ट्रीय वायु गुणवत्ता सूचकांक' (ए.क्यू.आई.) का आरंभ में किया गया था।
मारत म राष्ट्राय वायु गुणवत्ता सूचकाक (ए.क्यू.जाइ.) का जारम म किया गया था।
Options : 2014
* 2015

2013	
* 2016	
Question Number: 38 Question Id: 7230533201 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25	es
NARL stands for 'National Research Laboratory'.	
Options:	
* Astrological	
* Astronomical	
* Administrative	
Question Number : 38 Question Id : 7230533201 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 एन.ए.आर.एल (NARL) का अर्थ 'नेशनल रिसर्च लेबोरेटरी है। Options :	es
ऐस्ट्रोलॉजिकल	
ऐस्ट्रोनॉमिकल	
😦 ऐडमिनिस्ट्रेटिव	
Question Number: 39 Question Id: 7230533202 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 The All India Institute of Medical Sciences (AIIMS) was established in 1056:	es
The All-India Institute of Medical Sciences (AIIMS) was established in 1956:	
Options: By an Act of Parliament	
w 25 and 1 set of 1 and and and	
Wunder public-private partnership	

- As a public limited company
- As a multinational corporation

Question Number: 39 Question Id: 7230533202 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

अखिल भारतीय आयुर्विज्ञान संस्थान (AIIMS) की स्थापना 1956 में _____ हुई थी।

Options:

- 🦼 संसद के एक अधिनियम दवारा
- 🙀 सार्वजनिक-निजी साझेदारी के अंतर्गत्
- 😦 एक सार्वजनिक लिमिटेड कंपनी के रूप में
- 🧝 एक बहुराष्ट्रीय निगम के रूप में

Question Number: 40 Question Id: 7230533203 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Which one of the following organisations is mainly focused on human rights?

Options:

- Amnesty International
- International Committee of Red Cross
- United Nations Security Council
- International Organization for Standardization

Question Number: 40 Question Id: 7230533203 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सा संगठन मुख्य रूप से मानवाधिकारों पर केंद्रित है?

- सर्वक्षमा अंतरराष्ट्रीय (एमनेस्टी इंटरनेशनल)
- 😦 अंतरराष्ट्रीय रेड क्रॉस समिति (इंटरनेशनल कमिटी ऑफ़ रेड क्रॉस)

- 🙀 संयुक्त राष्ट्र सुरक्षा परिषद् (यूनाइटेड नेशंस सेक्योरिटी काउंसिल)
- 🎍 अंतरराष्ट्रीय मानकीकरण संगठन (इंटरनेशनल आर्गेनाइजेशन फॉर स्टैंडर्डज़ेशन)

Arithmetic Ability

Group Number: 3

Group Id: 723053158

Group Maximum Duration:

Group Minimum Duration:

Revisit allowed for view?:

No
Revisit allowed for edit?:

No
Break time:

Group Marks:

Arithmetic Ability

Section Id: 723053158

Section Number:

Section type: Online
Mandatory or Optional: Mandatory

Number of Questions: 19
Number of Questions to be attempted: 19

Section Marks: 20
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1

Sub-Section Id: 723053217

Question Shuffling Allowed: Yes

Question Number: 41 Question Id: 7230533204 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

If $x = 37^{146} + 64^{243} + 243^{67}$, then what is the units' digit of x?

- **×** 9
- 98 7
- 92 4
- A (

Question Number: 41 Question Id: 7230533204 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

यदि $x = 37^{146} + 64^{243} + 243^{67}$ है, तो x में इकाई का अंक है:

Options:

* 9

* 7

* 4

V 0

Question Number : 42 Question Id : 7230533205 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

When a two-digit number ab, where b > a, is multiplied by the sum of its digits, the number so obtained is 52. When the digits of the given number are reversed and then the number, so obtained, is multiplied by the sum of the digits, the number obtained is 124. What is the value of (14a - 3b)?

Options:

3

15

26

× 11

 $Question\ Number: 42\ Question\ Id: 7230533205\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

जब दो अंकों वाली एक संख्या ab, जहाँ b > a है, को इसके अंकों के योग से गुणा किया जाता है तो संख्या 52 प्राप्त होती है। जब दी गई संख्या के अंकों को परस्पर बदलने पर प्राप्त संख्या को उसके अंकों के योग से गुणा किया जाता है तो संख्या 124 प्राप्त होती है। (14a - 3b) का मान है:

Options:

* 3

15

× 6

× 11

Question Number: 43 Question Id: 7230533206 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

The value of
$$\frac{3\frac{1}{5} \div 4\frac{1}{2} \text{ of } 5\frac{1}{3} + \left[11 - \left(3 - 1\frac{1}{4} + \frac{5}{8}\right)\right] + 1\frac{29}{120}}{\frac{8}{9} \div \frac{2}{3} + 2\frac{1}{2} \text{ of } \frac{3}{5}}$$

Options:

$$28\frac{2}{3}$$

$$28\frac{1}{3}$$

$$\sqrt{3}\frac{9}{17}$$

$$4\frac{11}{17}$$

Question Number: 43 Question Id: 7230533206 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

$$\frac{3\frac{1}{5} \div 4\frac{1}{2} \text{ of } 5\frac{1}{3} + \left[11 - \left(3 - 1\frac{1}{4} + \frac{5}{8}\right)\right] + 1\frac{29}{120}}{\frac{8}{9} \div \frac{2}{3} + 2\frac{1}{2} \text{ of } \frac{3}{5}}$$
 का मान है:

Options:

$$28\frac{2}{3}$$

$$28\frac{1}{3}$$

$$3\frac{9}{17}$$

$$4\frac{11}{17}$$

Question Number : 44 Question Id : 7230533207 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Let x be the greatest number which when divides 1892, 2105 and 2531, the remainder in each case is the same. W the difference between x and the remainder?	hat is
Options :	
≠ 25	
23	
¥ 46	

Question Number: 44 Question Id: 7230533207 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

माना की x एक वह बड़ी से बड़ी संख्या है, जिससे जब 1892, 2105 तथा 2531 को भाग दें, तो प्रत्येक दशा में एक समान शेषफल प्राप्त होता है। x और शेषफल का अंतर है:

Options:

3 50

√ 25

23

*** 46**

***** 50

Question Number : 45 Question Id : 7230533208 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

A is 20% less than B while C is 20% more than D. If D is 25% less than A, then which of the following is true?

Options:

27 B = 40 C

3 40 B = 27 C

√ 18 B = 25 C

25 B = 18 C

Question Number: 45 Question Id: 7230533208 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

A, B से 20% कम है जबकि C, D से 20% अधिक है। यदि D, A से 25% कम है, तो निम्नलिखित में से कौन सा सत्य है?

Options:

Question Number : 46 Question Id : 7230533209 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

In spite of an increase in the number of items sold by 10%, the overall revenue received decreases by 10%. What is the percentage change in the price per item sold?

Options:

$$\sqrt{18\frac{2}{11}}\%$$
, decrease

$$_{*}$$
 $18\frac{2}{11}\%$, increase

$$9\frac{1}{11}\%$$
, decrease

$$9\frac{1}{11}\%$$
, increase

Question Number : 46 Question Id : 7230533209 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

बेची गई वस्तुओं की संख्या में 10% की वृद्धि होने पर भी, इस प्रकार कुल मिलाकर प्राप्त राजस्व में 10% की कमी हो जाती है। बेची गई प्रत्येक वस्तु के मूल्य में प्रतिशत बदलाव है:

$$\sqrt{18\frac{2}{11}}\%$$
, कमी

$$9\frac{1}{11}\%$$
, कमी

 $Question\ Number: 47\ Question\ Id: 7230533210\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

A person sold 20 articles for ₹ 2000 and suffered a loss of 10%. How many articles should he sell for ₹ 2000 to make a profit of 20%?

Options:

× 12

V 15

16

18

 $Question\ Number: 47\ Question\ Id: 7230533210\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

किसी व्यक्ति ने 20 वस्तुएँ ₹ 2000 में बेची और उसे 10% की हानि हुई। वह ₹ 2000 में कितनी वस्तुएँ बेचे कि उसे 20% का लाभ प्राप्त हो?

Options:

x 12

J 15

***** 16

× 18

Question Number : 48 Question Id : 7230533211 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

A shopkeeper sells an item for \mathcal{T} x, after allowing a discount of d% on its marked price. Had he not allowed the discount, he would have earned a profit of p% on the cost price. The cost price (in \mathcal{T}) of the item is:

$$\frac{100x}{(100+d)(100+p)}$$

$$\frac{100^2x}{(100+d)(100+p)}$$

$$\frac{100x}{(100-d)(100+p)}$$

$$\sqrt[4]{\frac{100^2x}{(100-d)(100+p)}}$$

Question Number: 48 Question Id: 7230533211 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

एक दुकानदार एक वस्तु को ₹x में बेचता है। वस्तु के अंकित मूल्य पर d% की छुट देने के पश्चात यदि वह छुट नहीं देता तो उसे वस्तु के क्रयमूल्य पर p% का लाभ होता। वस्तु का क्रयमूल्य (₹ में) है:

Options:

$$\frac{100x}{(100+d)(100+p)}$$

$$\frac{100^2x}{(100+d)(100+p)}$$

$$\frac{100x}{(100-d)(100+p)}$$

$$\sqrt[4]{\frac{100^2x}{(100-d)(100+p)}}$$

Question Number: 49 Question Id: 7230533212 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

The total number of students in section A and B of a class is 110. The number of students in A is 20% more than that of B. The average score of students in B in a test is 20% more than that of A. If the average score of all the students in the class is 84, then what is the average score of students in A?

Options:

- **3** 72
- **22** 75
- 177
- × 78

Question Number: 49 Question Id: 7230533212 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

एक कक्षा के सेक्शन A और B में विद्यार्थियों की कुल संख्या 110 है। A में विद्यार्थियों की संख्या B के विद्यार्थियों की संख्या से 20% अधिक है। एक परीक्षा में, B के विद्यार्थियों का औसत प्राप्तांक A के विद्यार्थियों के औसत प्राप्तांक से 20% अधिक है। यदि कक्षा के सभी विद्यार्थियों का औसत प्राप्तांक 84 है, तो A के विद्यार्थियों का औसत प्राप्तांक क्या है?

Options:

- ***** 72
- **3** 75
- V 77
- **x** 78

Question Number: 50 Question Id: 7230533213 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

The incomes of A and B are in the ratio 9: 4 and their expenditures are in the ratio 7: 3. If the income of B is equal to the expenditure of A, then what is the ratio of savings of A and B?

Options:

- 2:1
- ₩ 35:16
- **3**:1
- **33**:16

 $\label{lem:question} Question\ Number: 50\ Question\ Id: 7230533213\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

A और B की आयों में 9 : 4 का अनुपात है और उनके व्ययों में 7 : 3 का अनुपात है। यदि B की आय A के व्यय के बराबर हो, तो A और B की बचतों में अनुपात है:

- **2** 2 : 1
- √ 35 : 16
- * 3:1
- **33** : 16

Question Number: 51 Question Id: 7230533214 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Three vessels of capacities 3, 4 and 5 litres contain solutions of acid and water in which the ratio of acid and water are 2:3, 3:7 and 4:11 respectively. The contents of all the three vessels are poured into another vessel. 180 mL of this resulting solution is mixed with 72 mL water. What is the ratio of acid and water in the final solution?

Options:

- * 1:3
- **2**:5
- **3**:7
- V2:7

Question Number: 51 Question Id: 7230533214 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

तीन बर्तनों में, जिनकी धारिताएँ 3, 4 और 5 लीटर हैं, अम्ल और पानी के घोल हैं, जिनमें अम्ल और पानी का अनुपात क्रमश: 2: 3, 3: 7, तथा 4: 11 है। तीनों बर्तनों के घोलों को एक अम्ल बर्तन में उलट दिया जाता है। इस प्रकार प्राप्त घोल में से 180 मिली घोल लेकर उसमें 72 मिली पानी मिलाया जाता है। इस प्रकार प्राप्त अंतिम घोल में अम्ल और पानी का अनुपात है:

Options:

- *** 1 : 3**
- # 2 : 5
- **3** : 7
- J2:7

Question Number : 52 Question Id : 7230533215 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Anita invested her savings in schemes A and B for 2 years in the ratio 3:5; A offered compound interest, compounded yearly and B offered simple interest. The rate of interest in B is 15% and that in A, it is $33\frac{1}{3}\%$ more than that of what offered in B. If the difference between the two interests is ₹ 1350, what is the difference between the sums invested in A and B?

Options:

√ ₹ 15000

- ₹ 12800
- ₹ 15600

 $\label{lem:question_Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Option: No Option Orientation: Vertical$

Correct: 1 Wrong: 0.25

अनिता ने अपनी बचत को स्कीम A तथा B में 2 वर्ष के लिए 2 : 3 के अनुपात में निवेश किया। स्कीम A में चक्रवृद्धि ब्याज मिलता है, जहाँ ब्याज वार्षिक संयोजित है और B में साधारण ब्याज मिलता है। B में वार्षिक ब्याज दर 15% और A में B से ब्याज दर 33 ½% अधिक है। यदि दोनों से प्राप्त ब्याज में ₹ 1350 का अंतर है, तो A और B में निवेश की गई राशियों में अंतर है:

Options:

- ₹ 12000
- √ ₹ 15000
- ₹ 12800
- ₹ 15600

Question Number: 53 Question Id: 7230533216 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

The compound interest on a sum of ₹ 64000 for a certain period at 5% per annum is ₹ 4921, when the interest is compounded half yearly. What will be the compound interest on the same sum, if the interest is compounded yearly at the same rate for the same period?

Options:

- **₹** 4880

Question Number: 53 Question Id: 7230533216 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

5% वार्षिक दर से ₹ 64000 की एक राशि पर एक निश्चित अवधि के लिए चक्रवृद्धि ब्याज ₹ 4921 है, जबिक ब्याज अर्धवार्षिक संयोजित है। उसी राशि पर उसी दर से उसी अवधि के लिए चक्रवृद्धि ब्याज कितना होगा, यदि ब्याज वार्षिक संयोजित होता हो?

* ₹ 4820
≈ ₹ 4860
* ₹ 4890
Question Number: 54 Question Id: 7230533217 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
The speed of a boat in still water is five times the speed of the streams. If the boat travels a distance of 36 km upstream
and comes back at the starting point and it takes $3\frac{3}{4}$ hours for the whole journey, then what is the speed (in km/h) of boat while going downstream?
Options:
✓ 24
2 0
* 18
* 15
Question Number: 54 Question Id: 7230533217 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
शांत जल में एक नाव की गति धारा की गति का पांच गुना है। यदि नाव को 36 किमी की दूरी धारा के प्रतिकूल जाने
में तथा वापस फिर उसी स्थान पर आने में कुल $3\frac{3}{4}$ घंटे लगते हों, तो धारा के अनुकूल जाने में नाव की गित (किमी/ घं में) क्या होगी?
Options:
* 20
* 18
* 15
Question Number: 55 Question Id: 7230533218 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25

A pipe can fill a tank in 12 hours while a leak in its bottom can empty the filled up tank in 16 hours. If the efficiency of the pipe is increased by 50% and that of leak is halved, then the time taken to fill 90% of the tank is:

Options:

- 9 hours 30 minutes
- 8 hours 35 minutes
- 9 hours 36 minutes
- 8 hours 30 minutes

 $\label{lem:question_Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Number: Yes Display Question Option: No Option Orientation: Vertical$

Correct: 1 Wrong: 0.25

एक पाइप एक टंकी को 12 घंटे में भर सकता है, जबिक उसकी तली में रिसाव होने के कारण, वह भरी हुई टंकी को 16 घंटे में खाली कर सकता है। यदि पाइप की कार्यक्षमता 50% बढ़ा दी जाए और रिसाव की कार्यक्षमता आधी कर दी जाए, तो टंकी का 90% भाग भरने में समय लगेगा:

Options:

- 9 घंटे 30 मिनट
- 8 घंटे 35 मिनट
- 8 घंटे 30 मिनट

Question Number : 56 Question Id : 7230533219 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

A and B can complete a work in 30 days and 45 days, respectively. After working together for 10 days, B left and A and C complete the remaining work in the next 10 days. In how many days can C alone complete the same work?

Options:

- **\$** 60
- **22** 72
- **80**
- ₩ 90

Question Number : 56 Question Id : 7230533219 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

A और B किसी काम को क्रमश: 30 दिन और 45 दिन में पूरा कर सकते हैं। 10 दिन एक साथ काम करने के पश्चात, B चला गया और फिर A तथा C ने मिलकर शेष काम को अगले 10 दिनों में पूरा कर दिया। उसी काम को C अकेला कितने दिन में पूरा कर सकता है?

Options:

- ***** 60
- **× 72**
- *** 80**
- ≥ 90

 $Question\ Number: 57\ Question\ Id: 7230533220\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

A hollow cylinder of height 3 cm is recast into a solid cylinder of height 9 cm. If the external and internal radii of the hollow cylinder are 4.3 cm and 1.1 cm respectively. What is the total surface area (in cm²) of the solid cylinder?

Options:

- 48.96 π
- \$ 50.36 π
- $\sqrt{54.72} \pi$
- \$ 57.12 π

 $\label{lem:question} Question\ Number: 57\ Question\ Id: 7230533220\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

3 सेमी ऊँचाई वाले एक खोखले बेलन को पिघलाकर 9 सेमी ऊँचाई वाले एक ठोस बेलन के रूप में ढाला जाता है। यदि खोखले बेलन की बाहय त्रिज्या और अंतः त्रिज्या क्रमशः 4.3 सेमी और 1.1 सेमी हैं, तो ठोस बेलन का संपूर्ण पृष्ठीय क्षेत्रफल (सेमी² में) क्या है?

- *** 48.96** π
- 50.36 π
- √ 54.72 π
- **3** 57.12 π

Question Number: 58 Question Id: 7230533221 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical	
Correct: 1 Wrong: 0.25	
The sides of a triangular field are 949 m, 1095 m and 1022 m. What is the shortest distance (in metres) from the si measuring 1022 m to its opposite vertex (corner)?	de
Options:	
* 432	
▼ 876	
* 730	
* 584	
Question Number : 58 Question Id : 7230533221 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 किसी त्रिभुजाकार मैदान की भुजाएँ 949 मी, 1095 मी तथा 1022 मी हैं। 1022 मी लंबी भुजा से उसके सामने व	ाले
शीर्ष (कोने) की न्यूनतन दूरी कितनी है?	
Options:	
* 432	
√ 876	
* 730	
× 584	

Sub-Section Number:

Sub-Section Id: 723053218

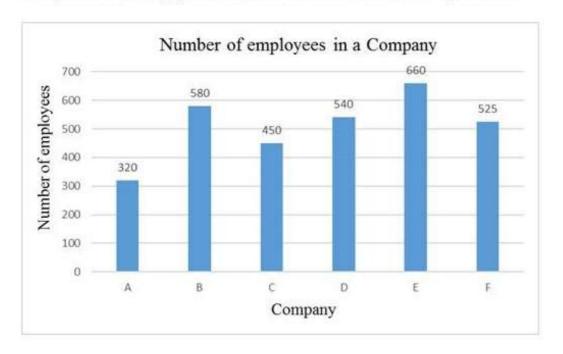
Question Shuffling Allowed: Yes

Question Id: 7230533222 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension Questions: No

Question Numbers: (59 to 60)

Question Label: Comprehension

Study the following pie chart and table and answer the questions.



Company	Ratio of male to female employees		
	Male	:	Female
A	7	4	9
В	18	:	11
C	8	;	7
D	14	:	13
E	25		41
F	13		12

Sub questions

Question Number: 59 Question Id: 7230533223 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

What is the difference between total number of male employees and total number of female employees in companies A to F together?

Options:

w Q

× 10

V 11

× 13

Correct: 1 Wrong: 0.25

Total number of male employees in companies B, D, E and F is what percent more than the total number of female employees in companies A, C and E?

(correct to one decimal places)

Options:

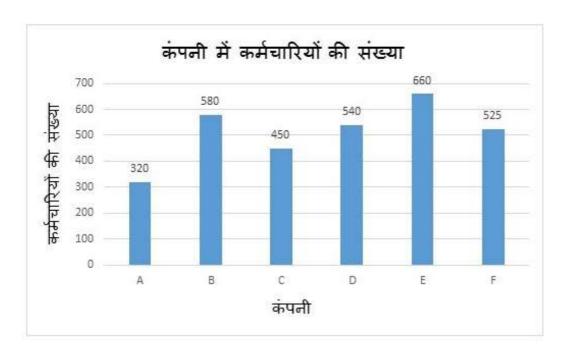
- **¥** 43.8
- ₩ 45.4
- **\$ 46.6**
- *** 48.2**

 $\label{lem:question Id: 7230533222} \ Question \ Type: COMPREHENSION \ Sub \ Question \ Shuffling \ Allowed: Yes \ Group \ Comprehension \ Questions: No$

Question Numbers: (59 to 60)

Question Label: Comprehension

निम्नलिखित ग्राफ और सारणी को पढ़िए तथा प्रश्नों के उत्तर दीजिए।



कंपनी	पुरुष तथा महिला कर्मचारियों की
	संख्या में अनुपात
	पुरुष : महिला
Α	7 : 9
В	18 : 11
С	8 : 7
D	14 : 13
E	25 : 41
F	13 : 12

Sub questions

 $Question\ Number: 59\ Question\ Id: 7230533223\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

कंपनी A से F में कुल मिलाकर पुरुष कर्मचारियों की कुल संख्या तथा महिला कर्मचारियों की कुल संख्या में क्या अंतर है?

Options:

38 9

*** 10**

× 13

 $Question\ Number: 60\ Question\ Id: 7230533224\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

कंपनी B, D, E और F में पुरुष कर्मचारियों की कुल संख्या कंपनी A, C और E में महिला कर्मचारियों की कुल संख्या से कितने प्रतिशत अधिक है?

Options:

43.8

45.4

46.6

***** 48.2

General English

Group Number:	4
Group Id:	723053159
Group Maximum Duration:	0
Group Minimum Duration:	0
Revisit allowed for view?:	No
Revisit allowed for edit?:	No
Break time:	0
Group Marks:	20

General English

Section Id:	723053159
Section Number :	1
Section type:	Online
Mandatory or Optional:	Mandatory
Number of Questions:	16
Number of Questions to be attempted:	16
Section Marks:	20
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number: 1

Sub-Section Id: 723053219

Question Shuffling Allowed: Yes

Question Number: 61 Question Id: 7230533225 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

From the given options choose the one that would mean the SAME as flawless.

Options:

- » brave
- adaring
- obstacle

Question Number: 61 Question Id: 7230533225 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

From the given options choose the one that would mean the SAME as flawless.

Options:

- brave
- adaring daring
- obstacle

Question Number : 62 Question Id : 7230533226 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

From the given options choose the one that means the OPPOSITE of enduring.

- long-lasting
- * famous
- survive

Question Number: 62 Question Id: 7230533226 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
From the given options choose the one that means the OPPOSITE of enduring.
Options:
* long-lasting
* famous
✓ short-lived
* survive
Question Number: 63 Question Id: 7230533227 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Detect the mis-spelt word from the given options.
Options :
adapt adapt
* adept
* adopt
adege
Question Number: 63 Question Id: 7230533227 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Detect the mis-spelt word from the given options.
Options:
adapt adapt
* adept
* adopt
adege
Question Number: 64 Question Id: 7230533228 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Question Number: 64 Question Id: 7230533228 Question Type: MCQ Option Shuffling: Yes Display Question Number: Ye Single Line Question Option: No Option Orientation: Vertical

From the given options, select the one that represents the appropriate meaning of the underlined IDIOM in the sentence given below. Isn't it strange that though we live in the same city, I get to see my sister once in a blue moon? **Options:** all the time frequently once in fifteen days occasionally Question Number: 64 Question Id: 7230533228 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 From the given options, select the one that represents the appropriate meaning of the underlined IDIOM in the sentence given below. Isn't it strange that though we live in the same city. I get to see my sister once in a blue moon? **Options:** all the time frequently once in fifteen days occasionally Question Number: 65 Question Id: 7230533229 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 From the given options, select the word that can substitute the underlined words in the sentence given below. An ulcer in the stomach was long known to be <u>caused by both physical and mental conditions</u>. **Options:** psychiatric

psychedelic

psychopathic

Question Number: 65 Question Id: 7230533229 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
From the given options, select the word that can substitute the underlined words in the sentence given below.
An ulcer in the stomach was long known to be caused by both physical and mental conditions.
Options:
psychiatric psychiatric
* Poy-man-
* psychedelic
* psychopathic
Question Number: 66 Question Id: 7230533230 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Fill in the blank in the sentence given below with the correct option.
Do not consulting the doctor any more. This low grade fever has continued for about a fortnight.
Options:
Put on
Put back
✓ Put off
Put through
Question Number: 66 Question Id: 7230533230 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes
Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Fill in the blank in the sentence given below with the correct option.
I in in the static in the sentence given selow with the correct option.
Do not consulting the doctor any more. This low grade fever has continued for about a fortnight.
Options:
Put on

Put back	
✓ Put off	
Put through	
Single Line Question Option : No Optio Correct : 1 Wrong : 0.25	
Fill in the blank in the sentence give	en below with the correct option.
HMS Bounty was one of the than 100 feet.	recognizable ships in the world. It was a classic tall ship. Its three masts rose
Options :	
Much; most	
More ; most	
✓ Most ; more	
Long ; high	
Question Number: 67 Question Id: 723 Single Line Question Option: No Optio Correct: 1 Wrong: 0.25 Fill in the blank in the sentence give	
HMS Bounty was one of the than 100 feet.	recognizable ships in the world. It was a classic tall ship. Its three masts rose
Options :	
Much; most	
More ; most	
✓ Most ; more	
Long ; high	

 $Question\ Number: 68\ Question\ Id: 7230533232\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Fill in the blank in the sentence given	below with the correct option.	
Lack of stipulated hours of sleep	a lot of people, but sleeping pills	not the only answer
Options:		
* Affected ; have		
* Affecting ; do		
* have affected; will		
Question Number: 68 Question Id: 723053323 Single Line Question Option: No Option Orier Correct: 1 Wrong: 0.25 Fill in the blank in the sentence given		play Question Number : Yes
Lack of stipulated hours of sleep	a lot of people, but sleeping pills	not the only answer
Options:		
* Affected ; have		
* Affecting ; do		
* have affected; will		
Question Number: 69 Question Id: 723053323 Single Line Question Option: No Option Orier Correct: 1 Wrong: 0.25	33 Question Type: MCQ Option Shuffling: Yes Disputation: Vertical	play Question Number : Yes
Fill in the blank in the sentence give	ven below with the correct option.	
The CEO of a Malaysian company	recently after his smartphone _	
Options:		
* dies ; explode		
🐞 is dying ; explode		

adie ; exploding

Question Number: 69 Question Id: 7230533233 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Fill in the blank in the sentence given below with the correct option.

The CEO of a Malaysian company recently after his smartphone .

Options:

adies ; explode

died; exploded

s is dying; explode

adie ; exploding

Question Number : 70 Question Id : 7230533234 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Given below is an incorrect sentence. From the given options, select the part that has an error.

An analysis involving 6, 00,000 people found that one table spoon of butter will be associated with four percent decrease in diabetes risk without increasing the risk of a stroke.

Options:

- 6, 00,000 people found
- will be associated
- four percent decrease
- without increasing the risk

Question Number: 70 Question Id: 7230533234 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Given below is an incorrect sentence. From the given options, select the part that has an error.

An analysis involving <u>6,00,000 people found</u> that one table spoon of butter <u>will be associated</u> with <u>four percent decrease</u> in diabetes risk without increasing the risk of a stroke.

Options:

- 6, 00,000 people found
- will be associated
- four percent decrease
- without increasing the risk

Question Number: 71 Question Id: 7230533235 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Given below is an incorrect sentence. From the given options, select the part that has an error.

<u>The Regional Research Laboratory</u>, Trivandrum <u>has helped women engaged</u> in <u>plaiting coconut leaves</u> learn the process of extent of life of coconut leave thatch.

Options:

- The Regional Research Laboratory,
- * has helped women engaged
- plaiting coconut leaves
- extent of life of coconut leave thatch.

Question Number: 71 Question Id: 7230533235 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Given below is an incorrect sentence. From the given options, select the part that has an error.

<u>The Regional Research Laboratory</u>, Trivandrum <u>has helped women engaged</u> in <u>plaiting coconut leaves</u> learn the process of extent of life of coconut leave thatch.

- The Regional Research Laboratory,
- a has helped women engaged

Question Number: 72 Question Id: 7230533236 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Select the PASSIVE VOICE form of the given sentence.
When the chief guest arrives he by the Principal.
Options:
* need to be received
must be received
* can be received
Question Number: 72 Question Id: 7230533236 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 Select the PASSIVE VOICE form of the given sentence.
When the chief guest arrives he by the Principal.
Options:
* need to be received
must be received
* can be received
Question Number: 73 Question Id: 7230533237 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical
Correct: 1 Wrong: 0.25
Select the indirect form of narration of the given sentence.
Prema told her teacher, "I want to thank you for being so helpful. I have brought this purse which I have made in my Arts and Crafts class for you. I will be very happy if you accept this."

plaiting coconut leaves

Prema told her teacher, I want to thank you for being so helpful. I have brought this purse which I have made in my Arts and Crafts class for you. I will be very happy if you accept this.

Prema told her teacher that she wanted to thank her (the teacher) for being so helpful. She (Prema) further said that she had brought that purse which she (Prema) had made in her Arts and Crafts class for her teacher. She would be very happy if the teacher accepted that purse.

Prema told her teacher that she wanted to thank her for being so helpful. She had brought this purse which she has made in her Arts and Crafts class for her. She will be very happy if she accepted this purse.

Prema said to her teacher that she wants to thank her for being so helpful. She has brought this purse which she has made in the Arts and Crafts class for herself. She further said that she will be very happy if she accepted this gift.

Question Number: 73 Question Id: 7230533237 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Select the indirect form of narration of the given sentence.

Prema told her teacher, "I want to thank you for being so helpful. I have brought this purse which I have made in my Arts and Crafts class for you. I will be very happy if you accept this."

Options:

Prema told her teacher, I want to thank you for being so helpful. I have brought this purse which I have made in my Arts and Crafts class for you. I will be very happy if you accept this.

Prema told her teacher that she wanted to thank her (the teacher) for being so helpful. She (Prema) further said that she had brought that purse which she (Prema) had made in her Arts and Crafts class for her teacher. She would be very happy if the teacher accepted that purse.

Prema told her teacher that she wanted to thank her for being so helpful. She had brought this purse which she has made in her Arts and Crafts class for her. She will be very happy if she accepted this purse.

Prema said to her teacher that she wants to thank her for being so helpful. She has brought this purse which she has made in the Arts and Crafts class for herself. She further said that she will be very happy if she accepted this gift.

Question Number: 74 Question Id: 7230533238 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

Choose the best option to combine the given sentences into a <u>single</u> sentence.

Onion is known to lower blood pressure. Onion is known to reduce incidents of heart attacks. It also helps lower blood sugar by triggering increased insulin production.

Options:

Onion is known to lower blood pressure, blood sugar and reduce heart attacks.

Onion is known to lower blood pressure and onion is known to reduce incidents of heart attacks and it also helps to lower blood sugar by triggering increased insulin production.

Onion is known not only to lower blood pressure and reduce incidents of heart attacks but it also helps to lower blood sugar by triggering increased insulin production.

Onion is helpful in controlling diseases like blood pressure, blood sugar and heart attacks by increasing insulin production.

Question Number : 74 Question Id : 7230533238 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Choose the best option to combine the given sentences into a single sentence.

Onion is known to lower blood pressure. Onion is known to reduce incidents of heart attacks. It also helps lower blood sugar by triggering increased insulin production.

Options:

Onion is known to lower blood pressure, blood sugar and reduce heart attacks.

Onion is known to lower blood pressure and onion is known to reduce incidents of heart attacks and it also helps to lower blood sugar by triggering increased insulin production.

Onion is known not only to lower blood pressure and reduce incidents of heart attacks but it also helps to lower blood sugar by triggering increased insulin production.

Onion is helpful in controlling diseases like blood pressure, blood sugar and heart attacks by increasing insulin production.

Question Number : 75 Question Id : 7230533239 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

Choose the passage that is correctly punctuated.

Options:

The English are the only nation on the planet that is passionate about queuing be it in the supermarket at the post office or at bus stops. They won't tolerate queue –jumping. So even if theres only one person waiting at a bus stop you better stand behind them and let them board first.

The English are the only nation on the planet that is passionate about queuing, be it in the supermarket, at the post office or at bus stops. They won't tolerate queue –jumping. So even if there's only one person waiting at a bus stop, you better stand behind them and let them board first.

The English are the only nation on the planet that is passionate about queuing. Be it in the Supermarket, at the post office, or at bus stops. They won't tolerate queue -jumping. So even if theres only one person waiting at a bus stop-you better stand behind them, and let them board first.

The English are the only nation on the planet that is passionate about queuing be it the supermarket at the post office or at bus stops. They won't tolerate queue –jumping. So even if theres only one person waiting at a bus stop you better stand behind them and let them board first.

Question Number : 75 Question Id : 7230533239 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Choose the passage that is correctly punctuated.

Options:

The English are the only nation on the planet that is passionate about queuing be it in the supermarket at the post office or at bus stops. They won't tolerate queue –jumping. So even if theres only one person waiting at a bus stop you better stand behind them and let them board first.

The English are the only nation on the planet that is passionate about queuing, be it in the supermarket, at the post office or at bus stops. They won't tolerate queue –jumping. So even if there's only one person waiting at a bus stop, you better stand behind them and let them board first.

The English are the only nation on the planet that is passionate about queuing. Be it in the Supermarket, at the post office, or at bus stops. They won't tolerate queue –jumping. So even if theres only one person waiting at a bus stopyou better stand behind them, and let them board first.

The English are the only nation on the planet that is passionate about queuing be it the supermarket at the post office or at bus stops. They won't tolerate queue -jumping. So even if theres only one person waiting at a bus stop you better stand behind them and let them board first.

Sub-Section Number:

Sub-Section Id: 723053220

Question Shuffling Allowed: Yes

Question Id: 7230533240 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension

Questions: No

Question Numbers: (76 to 80)

Question Label: Comprehension

Read the passage and answer the questions that follow.

The Ramayana is much shorter than the Mahabharata despite later additions. The scene is set in the middle Ganges Plain and the Vindhyan forests. The original version is attributed to the poet Valmiki, who probably brought together oral fragments and crafted them into poetry that was to become a hallmark of early Sanskrit literature. It is frequently described as the first literary composition, the adi-kavya, a description not used for the other epic, Mahabharata.

The original version of the Ramayana is generally dated to the mid-first millennium B.C. The conflict between Rama and Ravana probably reflects a detailed version of local conflicts, occurring between the expanding kingdoms of the Gangetic Plain and the tribes of the Vindhyan region. The kingdom of Kosala represents the newly emerging monarchies and is a contrast to the society of the rakshasas, or the forest tribes who were demonized because their pattern of life was so different from that of the monarchies. The transference of events to a more southerly location may have been the work of a later period, reflecting an expanded geography, as was possibly also the case in the depiction of Lanka itself as a city of immense wealth.

Question Number: 76 Question Single Line Question Option: N Correct: 1 Wrong: 0.25	n Id: 7230533241 Question Type No Option Orientation: Vertical	: MCQ Option Shuffling : Yes Display Question Number : Yes
Choose the correct opt	ion to complete the stater	nent.
The Ramayana is	the Mahabharata.	
Options:		
* longer than		
* dated later		
* of the same length		
Single Line Question Option: N Correct: 1 Wrong: 0.25	No Option Orientation : Vertical	: MCQ Option Shuffling : Yes Display Question Number : Yes
	ents the enmity between	
	and the	28
south of the Vindhyas.		
Options:		
Indus valley ; kingdo	oms	
* Yamuna plains ; raks	hasas	
	st tribes	
Narmada valley ; kir	ngdoms	
Single Line Question Option: N Correct: 1 Wrong: 0.25	n Id: 7230533243 Question Type No Option Orientation: Vertical c on sources which were	: MCQ Option Shuffling : Yes Display Question Number : Yes
available from		
Options:		
* written records		

* travelogues
× coins
Question Number : 79 Question Id : 7230533244 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
The forest tribes are described as rakshasas because
of their
Options:
Language which was not understood by their enemies
* Their strange eating habits
✓ totally different way of life
* Lack of manners and education
Question Number: 80 Question Id: 7230533245 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
What, according to the text, was not originally written
by Valmiki, and was added later?
Options:
The fabulous wealth of the king of Lanka.
The admirable qualities of the forest tribes.
The conflict between advancing monarchies and tribal societies.
The duties of an ideal king.
Question Id: 7230533240 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension Questions: No Question Numbers: (76 to 80) Question Label: Comprehension

Read the passage and answer the questions that follow.

The Ramayana is much shorter than the Mahabharata despite later additions. The scene is set in the middle Ganges Plain and the Vindhyan forests. The original version is attributed to the poet Valmiki, who probably brought together oral fragments and crafted them into poetry that was to become a hallmark of early Sanskrit literature. It is frequently described as the first literary composition, the adi-kavya, a description not used for the other epic, Mahabharata.

The original version of the Ramayana is generally dated to the mid-first millennium B.C. The conflict between Rama and Ravana probably reflects a detailed version of local conflicts, occurring between the expanding kingdoms of the Gangetic Plain and the tribes of the Vindhyan region. The kingdom of Kosala represents the newly emerging monarchies and is a contrast to the society of the rakshasas, or the forest tribes who were demonized because their pattern of life was so different from that of the monarchies. The transference of events to a more southerly location may have been the work of a later period, reflecting an expanded geography, as was possibly also the case in the depiction of Lanka itself as a city of immense wealth.

Sub questions

Question Number: 76 Question I Single Line Question Option: No	d: 7230533241 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Option Orientation: Vertical
Correct: 1 Wrong: 0.25	
Choose the correct option	n to complete the statement.
The Ramayana is	the Mahabharata.
Options:	
* longer than	
* dated later	
* of the same length	
Question Number: 77 Question I Single Line Question Option: No	d: 7230533242 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Option Orientation: Vertical
Correct: 1 Wrong: 0.25	
The Ramayana represent	s the enmity between
the kingdoms of the	and the
south of the Vindhyas.	

* Indus valley ; kingdoms
¥ Yamuna plains ; rakshasas
Narmada valley ; kingdoms
Question Number: 78 Question Id: 7230533243 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Valmiki, based the epic on sources which were
available from of that period.
Options:
✓ word-of-mouth
written records
* travelogues
* coins
Question Number: 79 Question Id: 7230533244 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
The forest tribes are described as rakshasas because
of their
Options:
* Language which was not understood by their enemies
* Their strange eating habits
✓ totally different way of life
* Lack of manners and education
Question Number: 80 Question Id: 7230533245 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
What, according to the text, was not originally written
by Valmiki, and was added later?

Options:

- The fabulous wealth of the king of Lanka.
- The admirable qualities of the forest tribes.
 - The conflict between advancing monarchies and tribal societies.
- The duties of an ideal king.

General Hindi

Group Number: 5 Group Id: 723053160 **Group Maximum Duration:** 0 **Group Minimum Duration:** 0 Revisit allowed for view?: No Revisit allowed for edit?: No **Break time:** 0 **Group Marks:** 20

General Hindi

Section Id:723053160Section Number:1Section type:OnlineMandatory or Optional:MandatoryNumber of Questions:20Number of Questions to be attempted:20

Number of Questions to be attempted:20Section Marks:20Display Number Panel:YesGroup All Questions:No

Sub-Section Number: 1

Sub-Section Id: 723053221 **Question Shuffling Allowed:** Yes

Question Number: 81 Question Id: 7230533246 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से मूलस्वरों वाला वर्ग छाँटिए?

Options:

- 🛚 अ आ ऊ
- ₩ एओ उ
- * अ ऐ ओ

Question Number: 81 Question Id: 7230533246 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से मूलस्वरों वाला वर्ग छाँटिए?

Options:

- **अ** इ उ
- 🛚 अ आ ऊ
- 🗯 ए ओ उ
- * अ ऐ ओ

Question Number: 82 Question Id: 7230533247 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में सभी स्पर्श टयंजन कौन-से वर्ग में हैं?

Options:

- 💥 यदश
- √ क ज फ
- 🧝 र ह ष
- 💥 भ ल र

Question Number: 82 Question Id: 7230533247 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में सभी स्पर्श टयंजन कौन-से वर्ग में हैं?

- 👱 य द श
- √ क ज फ

रहष भलर Question Number: 83 Question Id: 7230533248 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 सही वर्तनी वाले शब्द को चुनिए: **Options:** पुनर्शक्त 😦 अनाधिकार अवग्या Question Number: 83 Question Id: 7230533248 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 सही वर्तनी वाले शब्द को चुनिए: **Options:** पुनरकित 😮 अनाधिकार

Question Number: 84 Question Id: 7230533249 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

अवग्या

Options : द्वातृ

Correct: 1 Wrong: 0.25

Single Line Question Option: No Option Orientation: Vertical

'दाता' शब्द का स्त्रीलिंग रूप होता है:

😦 देत्या

😦 दार्ती

Question Number: 84 Question Id: 7230533249 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'दाता' शब्द का स्त्रीलिंग रूप होता है:

Options:

🎇 दातृ

दार्ब

🗝 देत्या

😦 दार्ती

Question Number : 85 Question Id : 7230533250 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

"वह पुस्तक पढ़ रही थी।" वाक्य का काल है:

Options:

🙀 पूर्णभूत काल

💥 आसन्त भूत

🌙 अपूर्ण भूत

💂 संदिग्ध भूत

Question Number: 85 Question Id: 7230533250 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

"वह पुस्तक पढ़ रही थी।" वाक्य का काल है:

Options:

🧝 पूर्णभूत काल

आसन्त भूत Question Number: 86 Question Id: 7230533251 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 स्वरसंधि वाला शब्द है: **Options:** चिन्मय अन्वय सद्भाव Question Number: 86 Question Id: 7230533251 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 स्वरसधि वाला शब्द है: **Options:** Question Number: 87 Question Id: 7230533252 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 अव्ययीभाव समास वाला शब्द छाँटिए: **Options:**

स्ख-द्ःख

Question Number: 87 Question Id: 7230533252 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 अटययीभाव समास वाला शब्द छाँटिए: **Options:** स्ख-दुःख Question Number: 88 Question Id: 7230533253 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन-सा शब्द तद्भव है? **Options:** 💥 संबंध आशय Question Number: 88 Question Id: 7230533253 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन-सा शब्द तद्भव है?

आशय Question Number: 89 Question Id: 7230533254 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'अमृत' का <u>पर्यायवाची</u> शब्द है: **Options:** 🧝 हलाहल पावन Question Number: 89 Question Id: 7230533254 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'अमृत' का <u>पर्यायवाची</u> शब्द है: **Options:** 🈦 हलाहल Question Number: 90 Question Id: 7230533255 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन-सा शब्द तत्सम है? **Options:** 💥 आंख

Question Number: 90 Question Id: 7230533255 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन-सा शब्द <u>तत्सम</u> है?

Options:

- 💥 आँख
- 🧝 हाथ
- ्र कर
- 🙀 हाथी

Question Number : 91 Question Id : 7230533256 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'जो इन्द्रियों से न जाना जा सके' वाक्यांश के लिए एक शब्द है:

Options:

- 👱 सेंदिय
- ... लहधेंटिय
- अतीन्द्रिय
- 🎍 डन्द्रियजन्य

Question Number : 91 Question Id : 7230533256 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'जो इन्द्रियों से न जाना जा सके' वाक्यांश के लिए एक शब्द है:

Options:

🙀 सेंदिय

Question Number: 92 Question Id: 7230533257 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से विशेषण शब्द छाँटिए:

Options:

- 🗯 भावना

- भवन

Question Number: 92 Question Id: 7230533257 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से विशेषण शब्द छाँटिए:

Options:

- 🗯 भावना

- भवन

Question Number: 93 Question Id: 7230533258 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

आज तो वह कर से आया है। वाक्य में क्रिया-विशेषण पद है:

Options:

🥒 आज तो

🗯 कार से 🎍 आया है Note: For this question, discrepancy is found in question/answer. So,this question is ignored for all candidates. Question Number: 93 Question Id: 7230533258 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 आज तो वह कर से आया है। वाक्य में क्रिया-विशेषण पद है: **Options:** आज तो 👱 वह 🗯 कार से 💥 आया है Note: For this question, discrepancy is found in question/answer. So, this question is ignored for all candidates. Question Number: 94 Question Id: 7230533259 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'आय' शब्द का विलोम शब्द होगा: **Options:** आमद ट्यय घाटा Question Number: 94 Question Id: 7230533259 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'आय' शब्द का <u>विलोम</u> शब्द होगा:

- 😦 आमद
- **अ** ट्यय
- 🗯 घाटा

Question Number : 95 Question Id : 7230533260 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'बहाना बनाना' इस अर्थ के लिए मुहावरा होगा:

Options:

- 🈦 अक्ल पर पत्थर पड़ना
- अगर-मगर करना
- 🛚 आग में घी डालना
- 🥃 आँखे खुलना

Question Number: 95 Question Id: 7230533260 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'बहाना बनाना' इस अर्थ के लिए मुहावरा होगा:

Options:

- 🈦 अक्ल पर पत्थर पड़ना
- 🥒 अगर-मगर करना
- 🐞 आग में घी डालना
- 🎍 आँखे खुलना

Question Number: 96 Question Id: 7230533261 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'दोषी टयक्ति स्वयं से डरता है'। इस आशय के लिए लोकोक्ति है:

Options:

🗯 चलती का नाम गाडी

- 🥒 चोर की दाढी में तिनका
- घर का भेदी लंका ढाए
- काला ज्वर भैंस बराबर

Question Number: 96 Question Id: 7230533261 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'दोषी टयक्ति स्वयं से डरता है'। इस आशय के लिए लोकोक्ति है:

Options:

- 🗯 चलती का नाम गाडी
- 🥒 चोर की दाढ़ी में तिनका
- 👱 घर का भेदी लंका ढाए
- काला ज्वर भैस बराबर

 $\label{lem:question} Question\ Number: 97\ Question\ Id: 7230533262\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'अनुवाद' शब्द में कौन-सा उपसर्ग लगा है?

Options:

- **≋** अ
- अन
- अन

Question Number: 97 Question Id: 7230533262 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'अनुवाद' शब्द में कौन-सा उपसर्ग लगा है?

Options:

***** 31

🚜 अन्
्र अनु
* अन
Question Number: 98 Question Id: 7230533263 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'कुलीन' शब्द में प्रत्यय है:
Options :
🚜 इन
्र ई न
% तीन
Question Number : 98 Question Id : 7230533263 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
'कुलीन' शब्द में प्रत्यय है:
Options : अ
• इन
ू ईन
<mark>* ली</mark> न
Question Number : 99 Question Id : 7230533264 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25
मैंने अभी-अभी घर जाना होगा। वाक्य में अशुद्ध पद है:
Options :

- 🗶 अभी-अभी
- 💥 जाना है

💥 घर

Question Number: 99 Question Id: 7230533264 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

मैंने अभी-अभी घर जाना होगा। वाक्य में अशुद्ध पद है:

Options:

- 🕢 मैने
- 🐞 अभी-अभी
- 💥 घर
- 👱 जाना है

Question Number: 100 Question Id: 7230533265 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से पुलिंग शब्द छाँटिए:

Options:

🥒 अनार

- अरहर
- आहट
- गाजर

Question Number: 100 Question Id: 7230533265 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से पुलिंग शब्द छाँटिए:

Options:

🥒 अनार

- आहट
- गाजर

Subject Related

Group Number:

Group Id: 723053161

Group Maximum Duration: 0 **Group Minimum Duration:** 0 Revisit allowed for view?: No Revisit allowed for edit?: No **Break time:** 0 **Group Marks:** 20

Subject Related

723053161 Section Id:

Section Number: Section type: Online **Mandatory or Optional:** Mandatory

Number of Questions: 20 Number of Questions to be attempted: 20 20 **Section Marks:** Yes **Display Number Panel: Group All Questions:** No

Sub-Section Number:

Sub-Section Id: 723053222 Yes

Question Shuffling Allowed:

Question Number: 101 Question Id: 7230533266 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'बनारस अखबार' पत्र कौन निकालता था?

- 🙀 राजा लक्ष्मण सिंह
- राजा राममोहन राय

🚁 राजा शिवप्रसाद सिंह

Question Number: 101 Question Id: 7230533266 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No. Option Option: Vertical

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'बनारस अखबार' पत्र कौन निकालता था?

Options:

- 🙀 राजा लक्ष्मण सिंह
- 🧝 भारतेन्दु हरिश्चंद्र
- 😦 राजा राममोहन राय
- 🚁 राजा शिवप्रसाद सिंह

Question Number: 102 Question Id: 7230533267 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'हिन्दी प्रदीप' पत्र के संपादक कौन थे?

Options:

🌽 बालकृष्ण भट्ट

- प्रतापनारायण मिश्र
- 😦 बदरीनारायण चौधरी
- 🎍 भारतेन्द् हरिश्चंद्र

Question Number: 102 Question Id: 7230533267 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'हिन्दी प्रदीप' पत्र के संपादक कौन थे?

Options:

🧪 बालकृष्ण भट्ट

- प्रतापनारायण मिश्र
- 😦 बदरीनारायण चौधरी

🍃 भारतेन्दु हरिश्चंद्र

Question Number: 103 Question Id: 7230533268 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'भाग्यवती' उपन्यास के लेखक कौन थे?

Options:

- 🏿 लाला श्रीनिवास दास
- 🍃 श्रद्धाराम फुल्लौरी
- 🧝 राधाकृष्ण दास
- किशोरीलाल गोस्वामी

Question Number: 103 Question Id: 7230533268 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'भाग्यवती' उपन्यास के लेखक कौन थे?

Options :

- 😦 लाला श्रीनिवास दास
- ्र श्रद्धाराम फुल्लौरी
- 🙀 राधाकृष्ण दास
- 🛚 किशोरीलाल गोस्वामी

Question Number: 104 Question Id: 7230533269 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'श्यामा स्वप्न' उपन्यास के लेखक थे:

- 😦 लाला श्रीनिवास दास
- किशोरीलाल गोस्वामी
- 🥒 जगमोहन सिंह

😦 देवकी नन्दन खत्री

Question Number: 104 Question Id: 7230533269 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'श्यामा स्वप्न' उपन्यास के लेखक थे:

Options:

- 🏿 लाला श्रीनिवास दास
- किशोरीलाल गोस्वामी
- जगमोहन सिंह
- 😦 देवकी नन्दन खत्री

Question Number: 105 Question Id: 7230533270 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'गोदान' कब प्रकाशित हुआ?

Options:

- **1918 ई**.
- 👱 1926 ई.
- 🧝 1932 ई.
- **J** 1936 ई.

Question Number: 105 Question Id: 7230533270 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'गोदान' कब प्रकाशित हुआ?

- 孋 1918 ई.
- **1926 ई**.

🙀 1932 ई.

अ 1936 ई.

Question Number: 106 Question Id: 7230533271 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही सुमेलित नहीं है?

Options:

🔪 रागदरबारी - फणीश्वरनाथ रेणु

- 👱 दिट्या यशपाल
- 😦 तमस भीष्म साहनी
- 🏿 आधा गाँव राही मासूम रजा

Question Number: 106 Question Id: 7230533271 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही स्मेलित नहीं है?

Options:

🧪 रागदरबारी - फणीश्वरनाथ रेणु

- 😦 दिट्या यशपाल
- 😦 तमस भीष्म साहनी
- 🎍 आधा गाँव राही मासूम रजा

Question Number: 107 Question Id: 7230533272 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन सा उपन्यास जैनेन्द्र का नहीं है?

Options:

🙀 सुनीता

- 💥 कल्याणी
- 🌙 जहाज का पंछी
- 💥 त्यागपत्र

Question Number: 107 Question Id: 7230533272 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन सा उपन्यास जैनेन्द्र का नहीं है?

Options:

- ू स्नीता
- 🗯 कल्याणी
- 🥒 जहाज का पंछी
- 💥 त्यागपत्र

Question Number: 108 Question Id: 7230533273 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही सुमेलित नहीं है?

Options:

- 🌞 जिंदगीनामा कृष्णा सोबती
- 🧼 माई प्रभा खेतान
- 🗯 बेघर ममता कालिया
- 🦔 अल्मा कब्तरी मैत्रेयी पुष्पा

Question Number: 108 Question Id: 7230533273 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Single Line Question Option . No Option Orientation . Vertice

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही सुमेलित नहीं है?

- जिंदगीनामा कृष्णा सोबती
- 🌙 माई प्रभा खेतान
- 😦 बेघर ममता कालिया
- अल्मा कबूतरी मैत्रेयी पृष्पा

Question Number: 109 Question Id: 7230533274 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'दुलाईवाली' कहानी किसके द्वारा रचित है?

Options:

- 😦 किशोरीलाल गोस्वामी
- भगवान दास
- गिरिजादत्त वाजपेयी
- बग महिला

Question Number: 109 Question Id: 7230533274 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'दुलाईवाली' कहानी किसके द्वारा रचित है?

Options:

- 😦 किशोरीलाल गोस्वामी
- भगवान दास
- गिरिजादत्त वाजपेयी
- बग महिला

Question Number: 110 Question Id: 7230533275 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'उसने कहा था' कहानी का प्रकाशन कब ह्आ?

Options:

- **अ** 1915 ई.
- 👱 1918 ई.
- 🧝 1920 ई.
- 💥 1925 ई.

Question Number: 110 Question Id: 7230533275 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'उसने कहा था' कहानी का प्रकाशन कब हुआ?

Options:

- 🌙 1915 ई.
- 🧝 1918 ई.
- **1920** \$.
- 👱 1925 ई.

Question Number: 111 Question Id: 7230533276 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सी कहानी प्रेमचंद की नहीं है?

Options:

- 😦 पच परमेश्वर
- कानों में कगना

Question Number: 111 Question Id: 7230533276 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सी कहानी प्रेमचंद की नहीं है?

Options:

- 😦 पंच परमेश्वर
- कानों में कंगना
- 🧝 ईदगाह
- 🗯 कफन

Question Number: 112 Question Id: 7230533277 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सा सही सुमेलित नहीं है?

Options:

- 🙀 फाँसी जैनेन्द्र
- 🗯 विपगथा अज्ञेय
- 🍃 आहुति यशपाल
- 🏿 डाची उपेंद्रनाथ अश्क

Question Number: 112 Question Id: 7230533277 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सा सही स्मेलित नहीं है?

Options:

- 😦 फाँसी जैनेन्द्र
- विपगथा अज्ञेय
- 🍃 आहुति यशपाल
- 😦 डाची उपेंद्रनाथ अश्क

Question Number: 113 Question Id: 7230533278 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

नामवर सिंह ने नयी कहानी की पहली कहानी किसे माना है?

Options:

- 🧝 यही सच है
- मलबे का मालिक
- 🗸 परिंदे
- डिप्टी कलक्टरी

Question Number: 113 Question Id: 7230533278 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

नामवर सिंह ने नयी कहानी की पहली कहानी किसे माना है?

Options:

- 🙀 यही सच है
- 🐞 मलबे का मालिक
- 🗸 परिंदे
- डिप्टी कलक्टरी

Question Number: 114 Question Id: 7230533279 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही सुमेलित नहीं है?

Options:

- 🥒 जिंदगी और जोंक राजेंद्र यादव
- 😦 राजा निरबंसिया कमलेश्वर
- 🧝 तीसरी कसम फणीश्वरनाथ रेणु
- 🎍 कर्मनाशा की हार शिवप्रसाद सिंह

Question Number: 114 Question Id: 7230533279 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा सही सुमेलित नहीं है?

Options:

- 🥒 जिंदगी और जोंक राजेंद्र यादव
- 🛚 राजा निरबंसिया कमलेश्वर
- 🥃 तीसरी कसम फणीश्वरनाथ रेणु
- 😦 कर्मनाशा की हार शिवप्रसाद सिंह

 $Question\ Number: 115\ Question\ Id: 7230533280\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'संयोगिता स्वयंवर' नाटक के रचनाकार हैं:

Options:

- ڀ भारतेन्दु हरिश्चंद्र
- 🥒 श्रीनिवास दास
- 😮 प्रतापनारायण मिश्र
- 🐞 राधाचरण गोस्वामी

Question Number: 115 Question Id: 7230533280 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'संयोगिता स्वयंवर' नाटक के रचनाकार हैं:

- 🎍 भारतेन्दु हरिश्चंद्र
- श्रीनिवास दास
- 🛚 प्रतापनारायण मिश्र
- राधाचरण गोस्वामी

Question Number: 116 Question Id: 7230533281 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25 भारतेन्दु द्वारा अनूदित नाटक कौन-सा है?

Options:

- 🗝 नीलदेवी
- अधेर नगरी
- सत्य हरिश्चद्र

Question Number: 116 Question Id: 7230533281 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

भारतेन्द्र द्वारा अन्दित नाटक कौन-सा है?

Options:

- 🗝 नीलदेवी
- अधेर नगरी
- सत्य हरिश्चंद्र

Question Number: 117 Question Id: 7230533282 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा नाटक जयशंकर प्रसाद का नहीं है?

- 🥒 रक्षाबधन

Question Number: 117 Question Id: 7230533282 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा नाटक जयशंकर प्रसाद का नहीं है?

Options:

- 🕢 रक्षाबंधन
- 🌋 अजातशत्रु
- 🧝 स्कन्दगुप्त
- 😦 धुवस्वामिनी

Question Number: 118 Question Id: 7230533283 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'पृथ्वीराज की आँखे' किसका एकांकी संग्रह है?

Options:

- 🥃 जगदीश चंद्र माथुर
- लक्ष्मीनारायण मिश्र
- 🏿 उदयशंकर भट्ट
- ्र रामकुमार वर्मा

Question Number: 118 Question Id: 7230533283 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'पृथ्वीराज की आँखे' किसका एकांकी संग्रह है?

- 🧝 जगदीश चंद्र माथुर
- 🌞 लक्ष्मीनारायण मिश्र
- 孎 उदयशंकर भट्ट

🧳 रामकुमार वर्मा

Question Number: 119 Question Id: 7230533284 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'यदि गद्य कवियों या लेखकों की कसौटी है तो निबंध गद्य की कसौटी है।' यह कथन किसका है?

Options:

- 🙀 महावीर प्रसाद द्विवेदी
- ्रामचन्द्र शुक्ल
- 🌞 हजारीप्रसाद द्विवेदी
- 🗝 रामविलास शर्मा

Question Number: 119 Question Id: 7230533284 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'यदि गद्य कवियों या लेखकों की कसौटी है तो निबंध गद्य की कसौटी है।' यह कथन किसका है?

Options:

- 😹 महावीर प्रसाद द्विवेदी
- ्र रामचन्द्र शुक्ल
- 🧝 हजारीप्रसाद द्विवेदी
- 🛚 रामविलास शर्मा

Question Number : 120 Question Id : 7230533285 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'साहित्यालोचन' किसकी कृति है?

- 😦 महावीर प्रसाद द्विवेदी
- 🧩 रामचन्द्र शुक्ल

 $Question\ Number: 120\ Question\ Id: 7230533285\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'साहित्यालोचन' किसकी कृति है?

Options:

महावीर प्रसाद दविवेदी

रामचन्द्र शुक्ल

Subject Related

Group Number:	7
Group Id:	723053162
Group Maximum Duration :	0
Group Minimum Duration :	0
Revisit allowed for view?:	No
Revisit allowed for edit?:	No
Break time:	0
Group Marks:	20

Subject Related

Section Id:	723053162
Section Number :	1
Section type :	Online
Mandatory or Optional:	Mandatory
Number of Questions:	20
Number of Questions to be attempted:	20
Section Marks:	20
Display Number Panel:	Yes
Group All Questions:	No

Sub-Section Number:

Sub-Section Id: 723053223 Question Number: 121 Question Id: 7230533286 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'साहित्य जनसमूह के हृदय का विकास है।' निबंध किसका है?

Options:

- 🏿 भारतेन्दु हरिश्चंद्र
- 🏿 बालमुकुन्द गुप्त
- 🧝 रामचन्द्र शुक्ल
- 🥒 बालकृष्ण भट्ट

Question Number: 121 Question Id: 7230533286 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'साहित्य जनसमूह के हृदय का विकास है।' निबंध किसका है?

Options:

- 😦 भारतेन्दु हरिश्चंद्र
- 🛚 बालमुकुन्द गुप्त
- 🙀 रामचन्द्र शुक्ल
- 🥒 बालकृष्ण भट्ट

Question Number: 122 Question Id: 7230533287 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सा सही सुमेलित नहीं है?

- 🧝 हिन्दी साहित्य बीसवीं शताब्दी नन्ददुलारे वाजपेयी
- 🌙 अशोक के फूल विद्यानिवास मिश्र
- 🎍 श्रृंखला का कड़ियाँ महादेवी वर्मा

🗼 मिट्टी की ओर - रामधारी सिंह दिनकर

Question Number: 122 Question Id: 7230533287 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन सा सही सुमेलित नहीं है?

Options:

- 🗼 हिन्दी साहित्य बीसवीं शताब्दी नन्ददुलारे वाजपेयी
- 🍃 अशोक के फूल विद्यानिवास मिश्र
- 🏿 श्रृंखला का कड़ियाँ महादेवी वर्मा
- 😦 मिट्टी की ओर रामधारी सिंह दिनकर

Question Number: 123 Question Id: 7230533288 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'एक बूँद सहसा उछली' किस विधा की रचना है?

Options:

- 💥 उपन्यास
- 🗯 नाटक
- 🧪 यात्रा-वृतात
- 🗯 काट्य

Question Number: 123 Question Id: 7230533288 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'एक बूँद सहसा उछली' किस विधा की रचना है?

- 💥 उपन्यास
- 🗯 नाटक
- 🌙 यात्रा-वृतांत

🗯 काट्य

Question Number: 124 Question Id: 7230533289 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'किन्नर देश में' किसका यात्रा-साहित्य है?

Options:

्र राहुल सांकृत्यायन

- 💌 रामधारी सिंह दिनकर
- 🗯 अज्ञेय
- 🗯 निर्मल वर्मा

Question Number: 124 Question Id: 7230533289 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No. Option Option: No. Option Option: Very No. Option Option: No. Opt

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'किन्नर देश में' किसका यात्रा-साहित्य है?

Options:

्र राहुल सांकृत्यायन

- 😦 रामधारी सिंह दिनकर
- 🗯 अज्ञेय
- 🛚 निर्मल वर्मा

Question Number: 125 Question Id: 7230533290 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'अतीत के चलचित्र' किसकी कृति है?

- 🧝 शिवपूजन सहाय
- 🙀 जगदीश चंद्र माथुर

रामवृक्ष बेनीप्री

महादेवी वर्मा

Question Number: 125 Question Id: 7230533290 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'अतीत के चलचित्र' किसकी कृति है?

Options:

शिवपुजन सहाय

जगदीश चंद्र माथ्र

रामवृक्ष बेनीप्री

महादेवी वर्मा

Question Number: 126 Question Id: 7230533291 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'माटी की मूरतें' के रचनाकार कौन हैं?

Options:

🧝 प्रकाश चंद्र गुप्त

रामवृक्ष बेनीप्री

महादेवी वर्मा

हरिवश राय बच्चन

Question Number: 126 Question Id: 7230533291 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'माटी की मूरतें' के रचनाकार कौन हैं?

Options:

प्रकाश चद्र गुप्त

- ्र रामवृक्ष बेनीपुरी
- 😦 महादेवी वर्मा
- 🏿 हरिवंश राय बच्चन

Question Number: 127 Question Id: 7230533292 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'अपनी धरती अपने लोग' किसकी आत्मकथा है?

Options:

- 🧝 हरिवंश राय बच्चन
- 孋 वृन्दावनलाल वर्मा
- 🧝 चतुरसेन शास्त्री
- 🕢 रामविलास शर्मा

Question Number: 127 Question Id: 7230533292 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'अपनी धरती अपने लोग' किसकी आत्मकथा है?

Options:

- 🏿 हरिवंश राय बच्चन
- 🎍 वृन्दावनलाल वर्मा
- 🧝 चतुरसेन शास्त्री
- 🚁 रामविलास शर्मा

Question Number: 128 Question Id: 7230533293 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'प्रेमचंद घर में' जीवनी का रचनाकार कौन है?

- शिवरानी देवी
- 🏿 अमृत राय
- 🗝 मदन गोपाल
- 🙀 हंसराज रहबर

Question Number: 128 Question Id: 7230533293 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'प्रेमचंद घर में' जीवनी का रचनाकार कौन है?

Options:

- 🥒 शिवरानी देवी
- 🏿 अमृत राय
- 🗝 मदन गोपाल
- 🙀 हंसराज रहबर

Question Number: 129 Question Id: 7230533294 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'तुफानों के बीच' शीर्षक रिपोर्ताज के लेखक कौन हैं?

Options:

- 😦 धर्मवीर भारती
- 🕢 रांगेय राघव
- विवेकी राय
- 🧝 शमशेर बहादुर सिंह

Question Number: 129 Question Id: 7230533294 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'तूफानों के बीच' शीर्षक रिपोर्ताज के लेखक कौन हैं?

Options:

- 😦 धर्मवीर भारती
- 🕢 रांगेय राघव
- 😦 विवेकी राय
- 🧝 शमशेर बहादुर सिंह

Question Number: 130 Question Id: 7230533295 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'बीसलदेव रासो' के रचयिता कौन हैं?

Options:

🗸 नरपति नाल्ह

- 😦 दलपति विजय
- 🗯 जगनिक
- 😮 चन्दवरदायी

Question Number: 130 Question Id: 7230533295 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'बीसलदेव रासो' के रचयिता कौन हैं?

Options:

🥒 नरपति नाल्ह

- 🗝 दलपति विजय
- 🗯 जगनिक
- चन्दवरदायी

Question Number: 131 Question Id: 7230533296 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

आदिकाल के किस कवि को 'मैथिलकोकिल' कहा गया?

Options:

- 😦 चन्दवरदायी
- 😦 नरपति नाल्ह
- 🧝 अमीर खुसरो
- 🌙 विद्यापति

Question Number: 131 Question Id: 7230533296 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

आदिकाल के किस कवि को 'मैथिलकोकिल' कहा गया?

Options:

- 😦 चन्दवरदायी
- 😦 नरपति नाल्ह
- 🧝 अमीर खुसरो
- 🌙 विद्यापति

Question Number: 132 Question Id: 7230533297 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

आदिकाल के किस कवि ने पहेलियाँ और मुकरियाँ लिखी हैं?

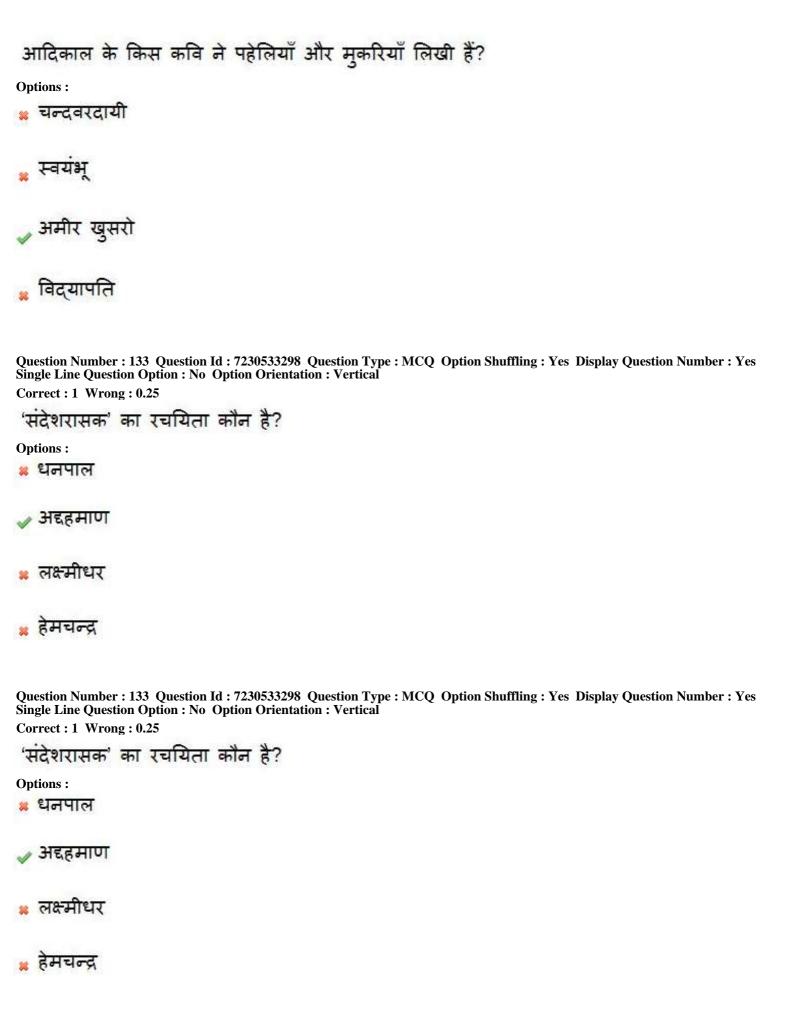
Options:

- 😦 चन्दवरदायी
- 🧋 स्वयभू
- ्र अमीर खुसरो
- 😦 विद्यापति

Question Number: 132 Question Id: 7230533297 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25



Question Number: 134 Question Id: 7230533299 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'पृथ्वीराज रासो' में कितने समय (सर्ग) हैं? **Options: *** 59 **28** 61 ***** 65 ≥ 69 Question Number: 134 Question Id: 7230533299 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'पृथ्वीराज रासो' में कितने समय (सर्ग) हैं? **Options: *** 59 **38** 61 **38** 65 ≥ 69 Question Number: 135 Question Id: 7230533300 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 रामानन्द का संबंध किस संप्रदाय से था? **Options:** 😦 ब्राहम सप्रदाय सनकादि सप्रदाय Question Number: 135 Question Id: 7230533300 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

रामानन्द का संबंध किस संप्रदाय से था?

Options:

- 🙀 ब्राहम संप्रदाय
- श्री संप्रदाय
- 😦 रुद्र संप्रदाय
- 😦 सनकादि संप्रदाय

Question Number: 136 Question Id: 7230533301 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'गुरु नानक' का संबंध किस प्रान्त से था?

Options:

- 😦 उत्तर प्रदेश
- 🚆 गुजरात
- 🕢 पंजाब
- 🧝 महाराष्ट्र

Question Number: 136 Question Id: 7230533301 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'गुरु नानक' का संबंध किस प्रान्त से था?

Options:

- 😦 उत्तर प्रदेश
- 🧝 गुजरात
- 🕢 पंजाब
- 💥 महाराष्ट्र

Question Number: 137 Question Id: 7230533302 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'हरडेवानी' नाम से किसकी रचनाओं का संग्रह है?

Options: गरुनानक $Question\ Number: 137\ Question\ Id: 7230533302\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$ Correct: 1 Wrong: 0.25 'हरडेवानी' नाम से किसकी रचनाओं का संग्रह है? **Options:** ग्रनानक रज्जब Question Number: 138 Question Id: 7230533303 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 किसे सूफी काट्य परंपरा के पहले कवि माने जाते हैं? मुल्ला दाउद

Question Number: 138 Question Id: 7230533303 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

किसे सूफी काट्य परंपरा के पहले कवि माने जाते हैं?

Options: मुल्ला दाउद $Question\ Number: 139\ Question\ Id: 7230533304\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$ Correct: 1 Wrong: 0.25 जायसी की रचना नहीं है: **Options:** पद्मावत अखरावट आखिरी कलाम Question Number: 139 Question Id: 7230533304 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 जायसी की रचना नहीं है: **Options:** 💥 पद्मावत अखरावट

Question Number: 140 Question Id: 7230533305 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन सा सही सुमेलित नहीं है?

- 🌋 ज्ञानद्वीप शेखनबी
- 🧝 अनुराग बांसुरी नूर मुहम्मद
- 🛚 चित्रावली उसमान
- 🥒 मिरगावत मंझन

Question Number: 140 Question Id: 7230533305 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन सा सही सुमेलित नहीं है?

Options:

- 🧝 ज्ञानद्वीप शेखनबी
- 🧝 अनुराग बांसुरी नूर मुहम्मद
- चित्रावली उसमान
- 🧳 मिरगावत मंझन

Group Number:

Subject Related

Group Id:	723053163
Group Maximum Duration :	0
Group Minimum Duration :	0
Revisit allowed for view?:	No
Revisit allowed for edit?:	No
Break time:	0
Group Marks:	20

Subject Related

Section Id: 723053163 **Section Number:** 1 **Section type:** Online **Mandatory or Optional:** Mandatory **Number of Questions:** 20 **Number of Questions to be attempted:** 20 **Section Marks:** 20 **Display Number Panel:** Yes

Sub-Section Number:

Sub-Section Id: 723053224

Question Shuffling Allowed: Yes

Question Number: 141 Question Id: 7230533306 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'श्रीकृष्णगीतावली' के ग्रंथकार कौन हैं?

Options:

- 🧝 सूरदास
- ्र तुलसीदास
- 💥 नन्ददास
- 🧝 सुंदरदास

Question Number: 141 Question Id: 7230533306 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'श्रीकृष्णगीतावली' के ग्रंथकार कौन हैं?

Options:

- 🙀 सूरदास
- र् तुलसीदास
- 💥 नन्ददास
- 🧝 सुंदरदास

Question Number: 142 Question Id: 7230533307 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'कत विधि सृजी नारि जग माहीं। पराधीन सपनेहुँ सुख नाहीं।' पंक्ति की रचना किसने की है?

Options:

🗯 जायसी

Question Number: 142 Question Id: 7230533307 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'कत विधि सृजी नारि जग माहीं। पराधीन सपनेहुँ सुख नाहीं।' पंक्ति की रचना किसने की है? **Options:** जायसी Question Number: 143 Question Id: 7230533308 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'भक्तमाल' की रचना किसने की थी? **Options:** 💥 रामानन्द कृष्णदास

नाभादास

Question Number: 143 Question Id: 7230533308 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'भक्तमाल' की रचना किसने की थी?

Options:

💥 रामानन्द

🙀 कृष्णदास

🧝 सूरदास

🥒 नाभादास

Question Number: 144 Question Id: 7230533309 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'चतुर्भुजदास' किसके पुत्र थे?

Options:

ु कुंभनदास

💥 नन्ददास

🧝 सूरदास

💥 परमानन्ददास

Question Number: 144 Question Id: 7230533309 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'चतुर्भुजदास' किसके पुत्र थे?

Options:

ू कुंभनदास

💥 नन्ददास

🧝 सूरदास

💥 परमानन्ददास

Question Number: 145 Question Id: 7230533310 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन-सी रचना केशवदास की नहीं है?

Options:

😦 रामचंद्रिका

Question Number: 145 Question Id: 7230533310 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन-सी रचना केशवदास की नहीं है? **Options:** 🗶 रामचद्रिका Question Number: 146 Question Id: 7230533311 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'तंत्रीनाद कवित्त रस, सरस राग रति रंग' पंक्ति के रचयिता कौन हैं? **Options:** बिहारी केशवदास Question Number: 146 Question Id: 7230533311 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'तंत्रीनाद कवित्त रस, सरस राग रति रंग' पंक्ति के रचयिता कौन हैं?

Options:

🥒 बिहारी

केशवदास Question Number: 147 Question Id: 7230533312 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'ललित ललाम' किसकी रचना है? **Options:** 💥 पद्माकर रत्नाकर Question Number: 147 Question Id: 7230533312 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'लिलित ललाम' किसकी रचना है? **Options:** 🗯 पद्माकर रत्नाकर Question Number: 148 Question Id: 7230533313 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'नैन नचाय कही मुसकाय, लला फिर आइयो खेलन होरी' पंक्ति का रचयिता कौन है?

Options:

💥 रत्नाकर

- 🥒 पद्माकर
- 🚆 बिहारी
- 💥 घनानन्द

Question Number: 148 Question Id: 7230533313 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'नैन नचाय कही मुसकाय, लला फिर आइयो खेलन होरी' पंक्ति का रचयिता कौन है?

Options:

- 💥 रत्नाकर
- 🗸 पद्माकर
- 💥 बिहारी
- 🗝 घनानन्द

Question Number: 149 Question Id: 7230533314 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

कौन सा सही सुमेलित नहीं है?

Options:

- आलम केलि आलम
- 🙀 विरह बारीश बोधा
- 🌙 सुजान सागर बिहारी
- 😦 रस विलास देव

Question Number: 149 Question Id: 7230533314 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

कौन सा सही सुमेलित नहीं है?

Options :

🛚 आलम केलि - आलम

- 😦 विरह बारीश बोधा
- 🌽 सुजान सागर बिहारी
- 😦 रस विलास देव

Question Number: 150 Question Id: 7230533315 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option - No. Option Option - Vertical

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'निज भाषा उन्नति अहै, सब उन्नति कौ मूल।' पंक्ति किसकी है?

Options:

- 🎍 मैथिलीशरण गुप्त
- 😦 रामधारी सिंह दिनकर
- 😮 प्रताप नारायण मिश्र
- ्र भारतेन्दु हरिश्चंद्र

 $Question\ Number: 150\ Question\ Id: 7230533315\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Display\ Question\ Number: Yes\ Display\ Question\ Number: Yes\ Question\ Numb$

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'निज भाषा उन्नति अहै, सब उन्नति कौ मूल।' पंक्ति किसकी है?

Options:

- 🧝 मैथिलीशरण गुप्त
- रामधारी सिंह दिनकर
- प्रताप नारायण मिश्र
- अारतेन्द्र हरिश्चंद्र

Question Number: 151 Question Id: 7230533316 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'प्रिय प्रवास' महाकाट्य के रचयिता हैं:

- 🥒 हरिऔध
- 🎍 मैथिलीशरण गुप्त
- 🙀 रामधारी सिंह दिनकर
- 🙀 जयशंकर प्रसाद

Question Number: 151 Question Id: 7230533316 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'प्रिय प्रवास' महाकाट्य के रचयिता हैं:

Options

🥒 हरिऔध

- 🧝 मैथिलीशरण गुप्त
- 🛚 रामधारी सिंह दिनकर
- 😦 जयशंकर प्रसाद

Question Number: 152 Question Id: 7230533317 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

निम्न में से कौन-सा काट्य ग्रंथ रामनरेश त्रिपाठी का नहीं है?

Options:

- 🗯 मिलन
- 🗯 पश्चिक
- भारत-भारती
- · Lave

Question Number: 152 Question Id: 7230533317 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्न में से कौन-सा काट्य ग्रंथ रामनरेश त्रिपाठी का नहीं है?

ж
* पथिक
अगरत-भारती
* स्वप्न
Question Number: 153 Question Id: 7230533318 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
कौन-सी रचना जयशंकर प्रसाद की नहीं है?
Options:
😦 आँस्
🙀 झरना
्र युगवाणी
Question Number: 153 Question Id: 7230533318 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
कौन-सी रचना जयशंकर प्रसाद की नहीं है?
Options:
🧝 आँस्
🙀 झरना
्र युगवाणी
Question Number: 154 Question Id: 7230533319 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'प्रथम रश्मि का आना रंगिणि! तूने कैसे पहचाना?' पंक्ति किसके द्वारा रचित है?
Options:

प्रसाद महादेवी वर्मा Question Number: 154 Question Id: 7230533319 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'प्रथम रश्मि का आना रंगिणि! तूने कैसे पहचाना?' पंक्ति किसके द्वारा रचित है? **Options: अ** पत Question Number: 155 Question Id: 7230533320 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन सी काट्य रचना निराला की नहीं है? **Options:** 🗯 परिमल Question Number: 155 Question Id: 7230533320 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 कौन सी काट्य रचना निराला की नहीं है? **Options:**

Question Number: 156 Question Id: 7230533321 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'चाँद का मुँह टेढ़ा है' किसकी काव्य रचना है?

Options:

- 🗯 अज़ेय

Question Number: 156 Question Id: 7230533321 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'चाँद का मुँह टेढ़ा है' किसकी काव्य रचना है?

Options:

- 🗯 अज़ेय

 $Question\ Number: 157\ Question\ Id: 7230533322\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'कुरुक्षेत्र' किसका काट्य है?

Options:

- 🕢 रामधारी सिंह दिनकर
- 💂 मैथिलीशरण गुप्त
- 🏿 नागार्जुन
- 🗯 त्रिलोचन

 $Question\ Number: 157\ Question\ Id: 7230533322\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'कुरुक्षेत्र' किसका काट्य है?

Options:

- रामधारी सिंह दिनकर
- 🧝 मैथिलीशरण गुप्त
- 🧝 नागार्जुन
- 🗯 त्रिलोचन

Question Number: 158 Question Id: 7230533323 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'तारसप्तक' कब प्रकाशित हुआ?

- **y** 1943 ई.
- 🧝 1945 ई.
- 孋 1951 ई.
- 💥 1959 ई.

Correct : 1 Wrong : 0.25
'तारसप्तक' कब प्रकाशित हुआ?
Options :

1943 ई.

🙀 1945 ई.

🧝 1951 ई.

🧝 1959 ई.

Question Number: 159 Question Id: 7230533324 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'खूँटियों पर टँगे लोग' किसका काव्य संग्रह है?

Options:

🧝 नागार्जुन

🙀 केदारनाथ अग्रवाल

* त्रिलोचन

सर्वेश्वर दयाल सक्सेना

Question Number: 159 Question Id: 7230533324 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'खूँटियों पर टँगे लोग' किसका काव्य संग्रह है?

Options:

🎍 नागार्जुन

- 😦 केदारनाथ अग्रवाल
- 🗯 त्रिलोचन
- 🕢 सर्वेश्वर दयाल सक्सेना

 $Question\ Number: 160\ Question\ Id: 7230533325\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'जमीन पक रही है' किसका काट्य संग्रह है?

Options:

- रघुवीर सहाय
- केदारनाथ सिंह

 $Question\ Number: 160\ Question\ Id: 7230533325\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'जमीन पक रही है' किसका काट्य संग्रह है?

Options:

- रघ्वीर सहाय
- केदारनाथ सिंह
- क्वर नारायण

Subject Related

Group Number: Group Id: 723053164 0 **Group Maximum Duration:** 0 **Group Minimum Duration:** Revisit allowed for view?: No Revisit allowed for edit?: No **Break time:** 0 **Group Marks:** 20

Subject Related

Section Id: 723053164 Section Number:

Section type: Online
Mandatory or Optional: Mandatory

Number of Questions:20Number of Questions to be attempted:20Section Marks:20Display Number Panel:YesGroup All Questions:No

Sub-Section Number: 1

Sub-Section Id: 723053225

Question Shuffling Allowed: Yes

Question Number: 161 Question Id: 7230533326 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'तुम्हें सौपता हूँ' किसकी काट्य रचना है?

Options:

😦 केदारनाथ अग्रवाल

त्रिलोचन

🎍 नागार्जुन

💥 शमशेर

Question Number: 161 Question Id: 7230533326 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'तुम्हें सौपता हूँ' किसकी काट्य रचना है?

Options:

🙀 केदारनाथ अग्रवाल

त्रिलोचन

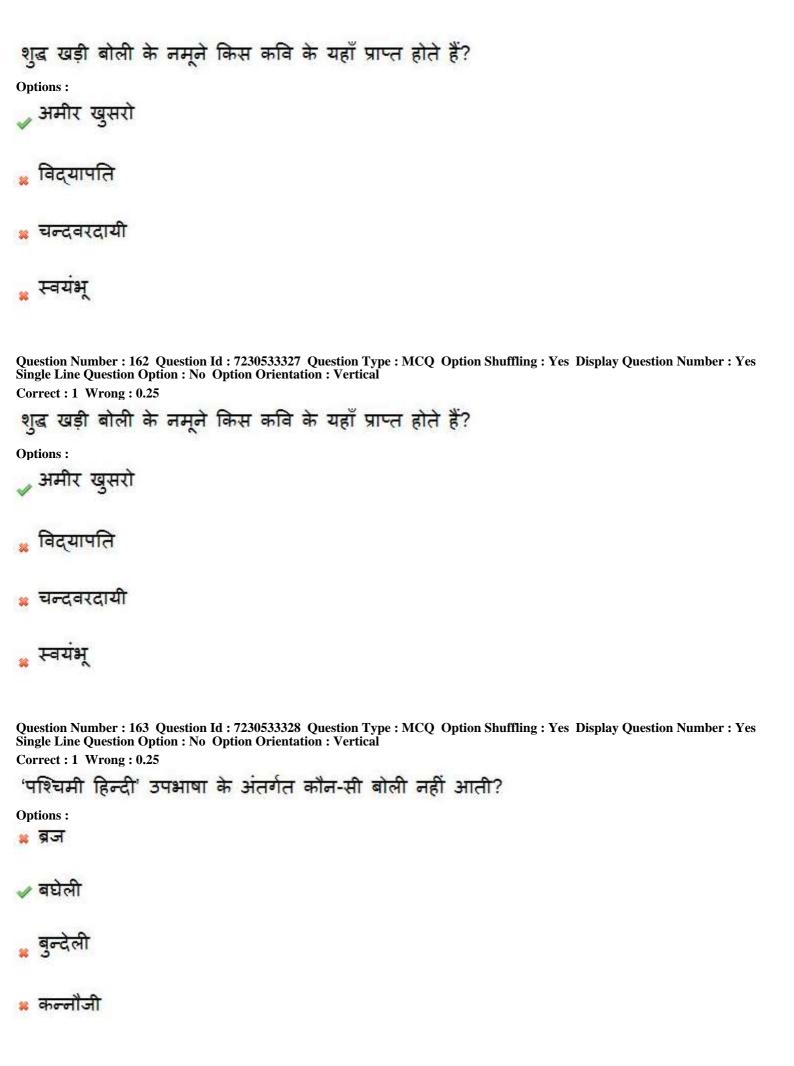
🎍 नागार्जुन

💥 शमशेर

Question Number: 162 Question Id: 7230533327 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25



Question Number: 163 Question Id: 7230533328 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'पश्चिमी हिन्दी' उपभाषा के अंतर्गत कौन-सी बोली नहीं आती? **Options:** 💥 ब्रज Question Number: 164 Question Id: 7230533329 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 देवनागरी लिपि का सर्वप्रथम प्रयोग किस राज्य के शिलालेख में मिलता है? **Options:** गुजरात महाराष्ट्र पजाब उत्तर प्रदेश Question Number: 164 Question Id: 7230533329 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 देवनागरी लिपि का सर्वप्रथम प्रयोग किस राज्य के शिलालेख में मिलता है? **Options:** गुजरात

उत्तर प्रदेश

 $Question\ Number: 165\ Question\ Id: 7230533330\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

देवनागरी लिपि के संदर्भ में कौन-सा कथन गलत है?

Options:

- इस लिपि के लेखन और मुद्रण के अक्षर एकरूप हैं।
- देवनागरी की वर्णमाला का वर्णक्रम वैज्ञानिक है।
- देवनागरी लिपि का प्रयोग बह्त ट्यापक है।
- मुद्रण की दृष्टि से देवनागरी आसान लिपि है।

Question Number: 165 Question Id: 7230533330 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

देवनागरी लिपि के संदर्भ में कौन-सा कथन गलत है?

- इस लिपि के लेखन और मुद्रण के अक्षर एकरूप हैं।
- 🙀 देवनागरी की वर्णमाला का वर्णक्रम वैज्ञानिक है।
- देवनागरी लिपि का प्रयोग बह्त ट्यापक है।
- मुद्रण की दृष्टि से देवनागरी आसान लिपि है।

Question Number: 166 Question Id: 7230533331 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा वर्ण तालव्य है?

- **※** क
- **※** 乙
- V =
- **≋** त

Question Number: 166 Question Id: 7230533331 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
निम्नलिखित में से कौन-सा वर्ण तालव्य है?
Options : * क
≈ ट
√ च
ж त
Question Number: 167 Question Id: 7230533332 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
निम्नलिखित में से वर्तनी की दृष्टि से शुद्ध है:
Options : अ कवयत्री
* कवियत्री
अवियित्री
Question Number : 167 Question Id : 7230533332 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 निम्नलिखित में से वर्तनी की दृष्टि से शुद्ध है:
Options:
* कवयत्री
* कवियत्री
* कवियित्री

Question Number: 168 Question Id: 7230533333 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
संधि मूलतः कितने प्रकार की होती है?
Options:
√ 3
* 4
* 5
* 6
Question Number: 168 Question Id: 7230533333 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
संधि मूलतः कितने प्रकार की होती है?
Options:
√ 3
* 4
* 5
* 6
Question Number: 169 Question Id: 7230533334 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'बिजली' का पर्यायवाची नहीं है:
Options:
😦 दामिनी
৵ र <mark>म</mark> णी
* चंचला
* चपला

 $Question\ Number: 169\ Question\ Id: 7230533334\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'बिजली' का पर्यायवाची नहीं है: Options:
दामिनी
* चंचला
॥ च पला
Question Number : 170 Question Id : 7230533335 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 'गौरव' का विलोम है: Options :
≈ दुःख
ਕਬੂ
Question Number : 170 Question Id : 7230533335 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 'गौरव' का विलोम है:
* अपमान * दुःख
਼ ਕਬ੍ਰ
Question Number: 171 Question Id: 7230533336 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25 'खग' का अर्थ नहीं होता है:

Options: 🕒 आकाश पक्षी बाण Question Number: 171 Question Id: 7230533336 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'खग' का अर्थ नहीं होता है: **Options:** 🖋 आकाश पक्षी तारा बाण Question Number: 172 Question Id: 7230533337 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 शब्द-युग्म का सही अर्थ है: **Options:** खजाना, दूरी 🧝 दूरी, शब्द-संग्रह शब्द-सग्रह, खजाना खजाना, शब्द-सग्रह

Question Number: 172 Question Id: 7230533337 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'कोष-कोश' शब्द-युग्म का सही अर्थ है:

- खजाना, दुरी
- दरी, शब्द-सग्रह
- शब्द-सग्रह, खजाना
- खजाना, शब्द-सग्रह

Question Number: 173 Question Id: 7230533338 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

वह विकारी शब्द जो किसी संज्ञा के बदले आता है, कहलाता है:

Options:

- सजा

Question Number: 173 Question Id: 7230533338 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

वह विकारी शब्द जो किसी संज्ञा के बदले आता है, कहलाता है:

Options:

- 💥 सजा

Question Number: 174 Question Id: 7230533339 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित में से कौन-सा शब्द अविकारी नहीं है?

अभी
* जब
💥 तब
Question Number : 174 Question Id : 7230533339 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 निम्नलिखित में से कौन-सा शब्द अविकारी नहीं है? Options : अभी
अब
🙎 तब
Question Number: 175 Question Id: 7230533340 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
अर्थ के आधार पर वाक्य के कितने भेद हैं?
Options: 2
* 4
* 6
№ 8
Question Number: 175 Question Id: 7230533340 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
अर्थ के आधार पर वाक्य के कितने भेद हैं?
Options:

* 4
* 6
√ 8
Question Number : 176 Question Id : 7230533341 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 'तुम जाओ।' कैसा वाक्य है? Options : ※ प्रश्नवाचक
निषेधवाचक
आज्ञावाचक अाज्ञावाचक अाञ्जञ्जवाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाज्ञावाचक अाञ्जञवाचक अाञ्ञञवाचक अाञ्जञवाचक अाञ्जञवाचक अाञ्जञवाचक अाञ्जञवावक अाञ्जञवाचक अाञ्जञवावक अाञ्जञवावक अाञ्जञवावक अाञ्जञवावक
* विस्मयवाचक
Question Number : 176 Question Id : 7230533341 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 'तुम जाओ।' कैसा वाक्य है? Options : अप्रश्नवाचक
 त्रेथवाचक
अाज्ञावाचक
* विस्मयवाचक
Question Number: 177 Question Id: 7230533342 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
उपमेय में उपमान के निषेध रहित आरोप होने पर अलंकार होगा:
Options : अपमा

यमक $Question\ Number: 177\ Question\ Id: 7230533342\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$ Correct: 1 Wrong: 0.25 उपमेय में उपमान के निषेध रहित आरोप होने पर अलंकार होगा: **Options:** 🗯 उपमा रूपक यमक Question Number: 178 Question Id: 7230533343 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 निम्नलिखित में से कौन सा अलंकार अर्थालंकार है? **Options:** उत्प्रेक्षा Question Number: 178 Question Id: 7230533343 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option : No Option Orientation : Vertical Correct: 1 Wrong: 0.25 निम्नलिखित में से कौन सा अलंकार अर्थालंकार है? **Options:** 🥒 उत्प्रेक्षा

🗯 श्लेष

Question Number: 179 Question Id: 7230533344 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'जगती जगती की मूक प्यास' पंक्ति में अलंकार है:

Options:

- 🙀 अनुप्रास
- यमक
- 🗯 श्लेष
- 🗯 उपमा

 $Question\ Number: 179\ Question\ Id: 7230533344\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

'जगती जगती की मूक प्यास' पंक्ति में अलंकार है:

Options:

- 🏿 अनुप्रास
- ्र यमक
- 🧱 श्लेष
- 🗯 उपमा

Question Number: 180 Question Id: 7230533345 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

साक्षात संकेतित अर्थ का बोध कराने वाली शब्द शक्ति को कहते हैं:

- 🕢 अभिधा
- 💥 लक्षणा
- 🛚 टयंजना

😦 शाब्दी ट्यंजना

Question Number: 180 Question Id: 7230533345 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

साक्षात संकेतित अर्थ का बोध कराने वाली शब्द शक्ति को कहते हैं:

Options:

अभिधा

💥 लक्षणा

🗯 ट्यंजना

🗶 शाब्दी ट्यंजना

Subject Related

Group Number: 10

Group Id: 723053165

Group Maximum Duration:

Group Minimum Duration:

Revisit allowed for view?:

No
Revisit allowed for edit?:

No
Break time:

Group Marks:

Subject Related

Section Id: 723053165

Section Number:

Section type: Online

Mandatory or Optional: Mandatory

Number of Questions:16Number of Questions to be attempted:16Section Marks:20Display Number Panel:YesGroup All Questions:No

Sub-Section Number: 1

Sub-Section Id: 723053226

Question Shuffling Allowed: Yes

Question Number: 181 Question Id: 7230533346 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No. Option Option: Vestion Id: 7230533346 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'लक्षणा' शब्द शक्ति का भेद नहीं है: **Options:** 🛚 प्रयोजनवती रूढा Question Number: 181 Question Id: 7230533346 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'लक्षणा' शब्द शक्ति का भेद नहीं है: **Options:** 😦 प्रयोजनवती रूढ़ा Question Number: 182 Question Id: 7230533347 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 'घी के दिये जलना' मुहावरे का सही अर्थ है: **Options:** न्कसान होना मुखं होना 🗶 अपमान करना आनद मगल होना

Question Number : 182 Question Id : 7230533347 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'घी के दिये जलना' मुहावरे का सही अर्थ है:

Options:

- 🏿 नुकसान होना
- 💂 मूर्ख होना
- 🛚 अपमान करना
- \jmath आनंद मंगल होना

Question Number: 183 Question Id: 7230533348 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

'खेल खिलाड़ी का पैसा मदारी का।' लोकोक्ति का सही अर्थ है:

Options

- 😦 जिसकी महनत उसका लाभ।
- 🧝 लाभ के लिए श्रम करना जरूरी है।
- 🌙 मेहनत किसी की, लाभ दूसरे का।
- 😦 ज्यादा मेहनत करने पर ज्यादा लाभ होता है।

Question Number: 183 Question Id: 7230533348 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

'खेल खिलाड़ी का पैसा मदारी का।' लोकोक्ति का सही अर्थ है:

- 😦 जिसकी महनत उसका लाभ।
- 🧝 लाभ के लिए श्रम करना जरूरी है।
- 🍃 मेहनत किसी की, लाभ दूसरे का।
- 🙀 ज्यादा मेहनत करने पर ज्यादा लाभ होता है।

Question Number: 184 Question Id: 7230533349 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'संघ की राजभाषा हिन्दी होगी' यह प्रावधान संविधान के किस अनुच्छेद में है?
Options : 342
→ 343
* 344
* 345
Question Number: 184 Question Id: 7230533349 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
'संघ की राजभाषा हिन्दी होगी' यह प्रावधान संविधान के किस अनुच्छेद में है?
Options : 342
→ 343
* 344
* 345
Question Number: 185 Question Id: 7230533350 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
राजभाषा अधिनियम, 1976 के अनुसार हिन्दी-प्रयोग की दृष्टि से राज्यों को कितने वर्गों में बाँटा गया है
Options:
√ 3
* 4
* 5
* 6

 $Question\ Number: 185\ Question\ Id: 7230533350\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

राजभाषा अधिनियम, 1976 के अनुसार हिन्दी-प्रयोग की दृष्टि से राज्यों को कितने वर्गों में बाँटा गया है? **Options:**

J 3

***** 5

***** 6

Sub-Section Number:

723053227 **Sub-Section Id:**

Question Shuffling Allowed: Yes

Question Id: 7230533351 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension

Questions: No

Question Numbers: (186 to 190) Question Label : Comprehension

नीचे दिये गए गद्यांश को पढ़कर पूछे गये प्रश्नों के उत्तर दीजिए।

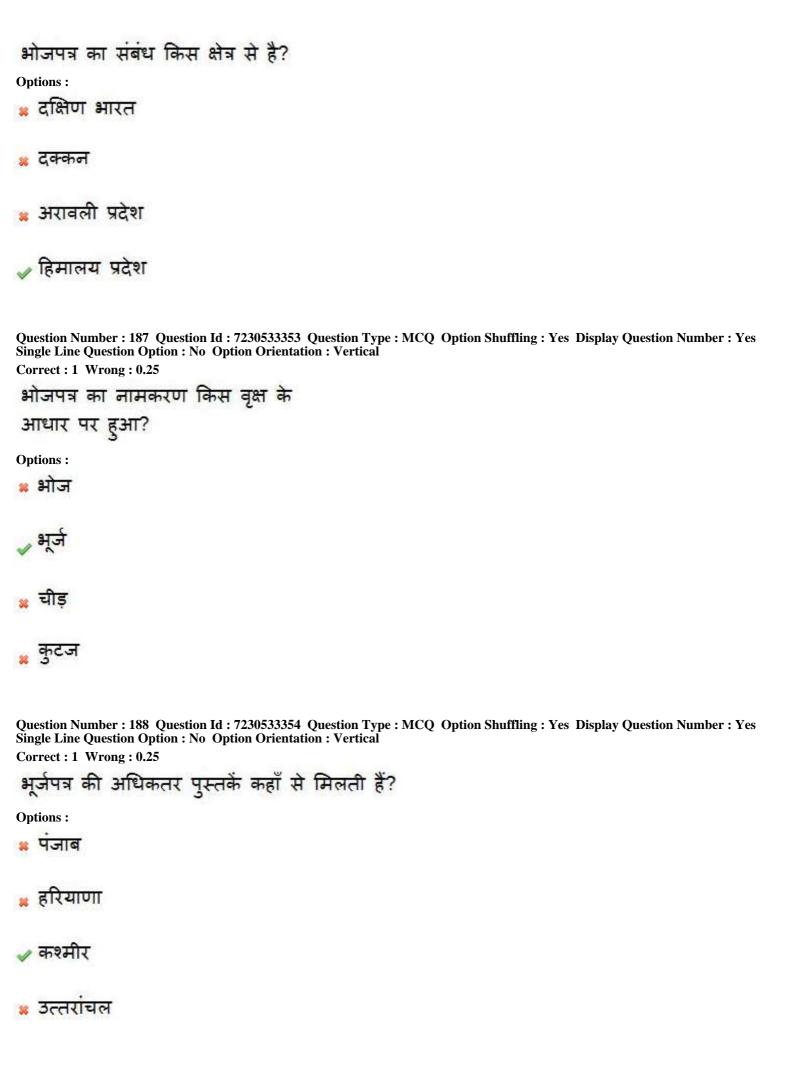
भोजपत्र हिमालय प्रदेश में पैदा होने वाले 'भूजी' नामक वृक्ष की छाल है। इनकी ऊँचाई कभी-कभी 60 फुट तक जाती है। हिमालय में साधारणतः 14000 फुट की ऊँचाई पर ये बह्तायत से पाए जाते हैं। इनकी छाल कागज की भांति होती है। इस छाल को लेखक लोग अपनी इच्छानुसार लंबाई-चौड़ाई को काट-कर उस पर स्याही से लिखते थे। अब तो यह केवल तंत्र-मंत्र के काम ही आता है, पर किसी जमाने में कश्मीर तथा हिमालय प्रदेशों में भूर्जपत्र पर ही पोथियाँ लिखी जाती थीं। अधिकतर भूर्जपत्र की प्रतकें कश्मीर से ही मिलती हैं। भोजपत्र की सबसे प्रानी पुस्तक खरोष्ठी लिपि में लिखा हुआ प्राकृत (पालीवाला नहीं) 'धम्मपद' नामक प्रसिद्ध ग्रंथ है, जो संभवत: ईसवी सन् की तीसरी शताब्दी का है। सबसे प्रानी संस्कृत-प्रतक जो भोजपत्र पर लिखी मिली है, वह 'संयुक्तागम सूत्र' है। खरोष्ठीवाली पुस्तक का काल निश्चित रूप से नहीं कहा जा सकता। यह खोतान से प्राप्त हुई थी।

Sub questions

Question Number: 186 Question Id: 7230533352 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25



 $Question\ Number: 189\ Question\ Id: 7230533355\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

भोजपत्र पर लिखी सबसे पुरानी संस्कृत पुस्तक है:

Options:

- 💥 रामायण
- महाभारत
- अभिज्ञान शाकुन्तलम्
- सयुक्तागम सूत्र

Question Number: 190 Question Id: 7230533356 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

प्राकृत ग्रंथ 'धम्मपद' कहाँ से प्राप्त हुआ था?

Options:

🥒 खोतान

Question Id: 7230533351 Question Type: COMPREHENSION Sub Question Shuffling Allowed: Yes Group Comprehension

Questions: No

Question Numbers: (186 to 190)

Question Label : Comprehension

नीचे दिये गए गद्यांश को पढ़कर पूछे गये प्रश्नों के उत्तर दीजिए।

भोजपत्र हिमालय प्रदेश में पैदा होने वाले 'भूर्ज' नामक वृक्ष की छाल है। इनकी ऊँचाई कभी-कभी 60 फ्ट तक जाती है। हिमालय में साधारणतः 14000 फुट की ऊँचाई पर ये बह्तायत से पाए जाते हैं। इनकी छाल कागज की भांति होती है। इस छाल को लेखक लोग अपनी इच्छानुसार लंबाई-चौड़ाई को काट-कर उस पर स्याही से लिखते थे। अब तो यह केवल तंत्र-मंत्र के काम ही आता है, पर किसी जमाने में कश्मीर तथा हिमालय प्रदेशों में भूर्जपत्र पर ही पोथियाँ लिखी जाती थीं। अधिकतर भूर्जपत्र की पुस्तकें कश्मीर से ही मिलती हैं। भोजपत्र की सबसे पुरानी पुस्तक खरोष्ठी लिपि में लिखा ह्आ प्राकृत (पालीवाला नहीं) 'धम्मपद' नामक प्रसिद्ध ग्रंथ है, जो संभवत: ईसवी सन् की तीसरी शताब्दी का है। सबसे प्रानी संस्कृत-प्रतक जो भोजपत्र पर लिखी मिली है, वह 'संयुक्तागम सूत्र' है। खरोष्ठीवाली पुस्तक का काल निश्चित रूप से नहीं कहा जा सकता। यह खोतान से प्राप्त हुई थी।

Sub questions

Question Number: 186 Question Id: 7230533352 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

भोजपत्र का संबंध किस क्षेत्र से है?

Options:

- 🗝 दक्षिण भारत
- 💥 दक्कन
- 😦 अरावली प्रदेश
- 🥒 हिमालय प्रदेश

 $Question\ Number: 187\ Question\ Id: 7230533353\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

भोजपत्र का नामकरण किस वृक्ष के आधार पर ह्आ?

Options:

🗯 भोज

- 🎤 भूर्ज
- 🧝 चीड़
- 🧯 कुटज

Question Number: 188 Question Id: 7230533354 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

भूर्जपत्र की अधिकतर पुस्तकें कहाँ से मिलती हैं?

Options:

- 🗯 पंजाब
- 👱 हरियाणा
- 😦 उत्तरांचल

Question Number: 189 Question Id: 7230533355 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

भोजपत्र पर लिखी सबसे पुरानी संस्कृत पुस्तक है:

Options:

- 💥 रामायण
- 🙀 महाभारत
- 🧝 अभिज्ञान शाकुन्तलम्
- ्र संयुक्तागम सूत्र

Question Number: 190 Question Id: 7230533356 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

प्राकृत ग्रंथ 'धम्मपद' कहाँ से प्राप्त हुआ था?

🧳 खोतान		
🚜 जयपुर		
🙀 चंडीगढ़		
🗯 पटियाला		
	Sub-Section Number: Sub-Section Id: Question Shuffling Allowed:	3 723053228 Yes
Question Number: 191 Single Line Question Op Correct: 1 Wrong: 0.2	tion: No Option Orientation: Vertical	e: MCQ Option Shuffling: Yes Display Question Number: Yes
	priate option to fill in the blank	ζ.
Listing as many u	ises as possible for common ar	ticles like knife or paper is a test for
Options :	하다. 아이는 아이는 아이는 아이를 보고 있다. 그런 아이는 아이는 아이는 아이를 하는 것 같아. 그런 그런 그런 것 같아. 그런 그런 것 같아. 그런 것 같아. 그런 그런 것 같아. 그런	
Intelligence		
Creativity		
Emotions		
* Knowledge		
Single Line Question Op Correct: 1 Wrong: 0.23	otion : No Option Orientation : Vertical 5	e: MCQ Option Shuffling: Yes Display Question Number: Yes
रिक्त स्थान की पूर्ति	के लिए उपयुक्त विकल्प चुनें।	
चाक् या काग़ज़ जैसी परीक्षण है।	सामान्य वस्तुओं के लिए जितना सं	भव हो उतना उपयोग सूचीबद्ध करना के लिए एक
Options :		
🚒 बुद्धि		

🚜 भावनाएँ
* ज्ञान
Question Number: 192 Question Id: 7230533358 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 Chose from the following.
The boards responsible for management of education system and teacher accreditation are
Options: CBSE and NCERT
NUEPA and NIOS
CBSE and NUEPA
Question Number : 192 Question Id : 7230533358 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical Correct : 1 Wrong : 0.25 निम्नलिखित में से चुनें।
शिक्षा प्रणाली और शिक्षक मान्यता के प्रबंधन के लिए उत्तरदायी बोर्ड हैं। Options :
अर्था.बी.एस.ई. और एन.सी.ई.आर.टी.
😦 एन.यू.ई.पी.ए. और एन.आई.ओ.एस.
🕢 एन.यू.ई.पी.ए. और एन.सी.ई.आर.टी.

 $Question\ Number: 193\ Question\ Id: 7230533359\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

🧝 सी.बी.एस.ई. और एन.यू.ई.पी.ए.

Engaging students in exploratory activities is an appropriate strategy to develop which of these attributes in them?

Options:

* Team spirit
* Anger management
✓ Self confidence
* Care and concern
Question Number: 193 Question Id: 7230533359 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
खोजी गतिविधियों में छात्रों को सम्मिलित करना उन में निम्नलिखित में से कौन सा गुण विकसित करने की एक
उपयुक्त कार्यनीति है?
Options:
🧝 दल (टीम) भावना
🗝 क्रोध प्रबंधन
🙎 देखभाल और चिंता
Question Number: 194 Question Id: 7230533360 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25 Choose the right answer from the option below.
Classes on touching our he offestive when touchers have seemed brouded as of subject content, assertant assertant
Classroom teaching can be effective when teachers have secure knowledge of subject content, curriculum and Options:
Educational provisions
* Education Initiatives
* Policies
→ Pedagogical content
Question Number : 194 Question Id : 7230533360 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes Single Line Question Option : No Option Orientation : Vertical

Correct: 1 Wrong: 0.25

नीचे दिये गए विकल्प में से सही उत्तर चुनें।

जब शिक्षकों को विषय सामग्री, पाठ्यक्रम और _____ का सुरक्षित ज्ञान हो, तब कक्षा शिक्षण प्रभावी हो सकता है।

Options:

- 😦 शैक्षणिक प्रावधान
- शिक्षा पहल
- शैक्षणिक सामग्री

 $Question\ Number: 195\ Question\ Id: 7230533361\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

Which of the options is an example of a discipline and a subject?

Options:

Psychology and English

- Biology and French
- Philosophy and Sociology
- Dentistry and Linguistics

Question Number: 195 Question Id: 7230533361 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes

Single Line Question Option: No Option Orientation: Vertical

Correct: 1 Wrong: 0.25

निम्नलिखित विकल्पों में से कौन सा उदाहरण एक अनुशासन और एक विषय का है?

- मनोविज्ञान और अंग्रेज़ी
- जीवविज्ञान और फ्रेंच
- 👱 दर्शन और समाजशास्त्र
- टंत चिकित्मा और भाषाविज्ञान

Question Number: 196 Question Id: 7230533362 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Choose the right option.
When men and women enjoy the same rights it is called
Options:
Gender equity
✓ Gender equality
Gender stereo typing
■ Gender bias
Question Number: 196 Question Id: 7230533362 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
सही विकल्प चुनें।
जब पुरुष और महिलाएँ समान अधिकारों का उपभोग करती हैं, तो इसे कहा जाता है।
Options:
लैंगिक निष्पक्षता
ॣ तैंगिक समानता
🙀 तैंगिक रूढ़ धारणा
लैंगिक असमानता
Question Number: 197 Question Id: 7230533363 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
One of the limitations of micro-teaching is that
Options:
There is emphasis on skill and not content
* All skills are covered

* It cannot be observed or evaluated
Question Number: 197 Question Id: 7230533363 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
सूक्ष्म-शिक्षण की सीमाओं में से एक यह है कि।
Options:
→ कौशल पर बल दिया जाता है न कि सामग्री पर
🙎 सभी कौशल समाविष्ट हैं
🧝 इसमें समय लगता है
🗝 इसका निरीक्षण या मूल्यांकन नहीं किया जा सकता है
Question Number: 198 Question Id: 7230533364 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Skimming and scanning are types of
Options:
* Observation techniques
Reading techniques
Wisual techniques
Writing technique
Question Number: 198 Question Id: 7230533364 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
सरसरी निगाह से देखना (स्किमिंग) और क्रम वीक्षण (स्कैनिंग) के प्रकार हैं।
Options:
निरीक्षण तकनीक
इश्य तकनीक

* लेखन तकनीक
Question Number: 199 Question Id: 7230533365 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
Sculpture is an example of
Options:
* Performing art
* Contemporary art
* Theatre form
Question Number: 199 Question Id: 7230533365 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
मूर्तिकला का एक उदाहरण है।
Options:
😦 प्रदर्शन कला
* समकालीन कला
🗴 रंगमंच स्वरूप
Question Number: 200 Question Id: 7230533366 Question Type: MCQ Option Shuffling: Yes Display Question Number: Yes Single Line Question Option: No Option Orientation: Vertical Correct: 1 Wrong: 0.25
The basic sources of knowledge are .
Options:
Sense experience and empirical knowledge
* Books and reading
* Reflections
* Revelations

 $Question\ Number: 200\ Question\ Id: 7230533366\ Question\ Type: MCQ\ Option\ Shuffling: Yes\ Display\ Question\ Number: Yes\ Single\ Line\ Question\ Option: No\ Option\ Orientation: Vertical$

Correct: 1 Wrong: 0.25

ज्ञान के मूल स्रोत _____ हैं।

Options:

🧳 अनुभूति और अनुभवजन्य ज्ञान

- 🛚 किताबें और पाठन
- 🛚 प्रतिफल
- 😦 प्रकटीकरण